

02 OCT 25 PM 2:18

Vol M02 Page 61005

State of Oregon, County of Klamath
Recorded 10/25/2002 2:18 p. m.
Vol M02, Pg 61005-06
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

Recording Requested By/Return To:
FHHLC - POST CLOSING MAIL ROOM
10741 KING WILLIAM-MAIL CODE 6708
DALLAS, TX 75220

ASSIGNMENT OF DEED OF TRUST 0030783138 W 55

For Value Received,
SPARTAN MORTGAGE

, holder of a Deed of Trust (herein "Assignor") whose address is
5465 SW WESTERN AVE., SUITE J, BEAVERTON, OR 97005

, does hereby grant, sell,
assign, transfer and convey, unto
FIRST HORIZON HOME LOAN CORPORATION, a corporation
organized and existing under the laws of THE STATE OF KANSAS
(herein "Assignee"),
whose address is 4000 HORIZON WAY, IRVING, TX 75063
a certain Deed of Trust, dated October 18th, 2002
JANET ANN HUGHES, made and executed by

to ASPEN TITLE & ESCROW, INC.

Trustee, upon the
following described property situated in KLAMATH FALLS, State
of Oregon:
PARCEL 1 OF LAND PARTITION 27-94 BEING A PORTION OF LOTS 17 AND 18,
BLOCK 2, SECOND ADDITION TO ALTAMONT ACRES, KLAMATH COUNTY, OREGON.

such Deed of Trust having been given to secure payment of FIFTY THOUSAND & 00/100
(\$ 50,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. M02, at page 60990 (or as
No.) of the Mortgage Records of Klamath
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust
with Acknowledgment

VMP-995W(OR) (9711)

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Initials: BA

VMP MORTGAGE FORMS - (800)521-7291



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61006

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Cody McCall

 Witness

 Witness

 Attest

SPARTAN MORTGAGE

By: *Bryan Ashby, Attorney in Fact*

 (Assignor)
 (Signature)
 BRYAN ASHBY, ATTORNEY IN FACT

Seal:

SPARTAN MORTGAGE


This Instrument Prepared By: _____, address:
 5465 SW WESTERN AVE., SUITE J, BEAVERTON, OR 97005 , tel. no.: 503-646-6657

State of OREGON
 County of CLACKAMAS

This instrument was acknowledged before me on OCTOBER 18, 2002
 by BRYAN ASHBY

as ATTORNEY IN FACT
 SPARTAN MORTGAGE

Allyson L. White-Salazar
 _____ of

 -995W(OR) (9711)

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