

Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

State of Oregon, County of Klamath
Recorded 10/28/2002 9:27 a. m.
Vol M02, Pg 61235
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

'02 OCT 28 AM 9:27

CORPORATE ASSIGNMENT OF DEED OF TRUST

KLAMATH COUNTY, OREGON

SELLER'S SERVICING#: 0011323300 "GRINDY" AUROCO

POOL: 0000000000

MERS #: 100025440000154978 VRU#: (888) 679-MERS

Date of Assignment: 09/18/2002

Assignor: AURORA LOAN SERVICES INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: VERN A GRINDY, AN UNMARRIED MAN To: WAUSAU MORTGAGE CORPORATION

Date of Deed of Trust: 09/04/2001

Recorded 09/14/2001 in Book M01 Page 46752 In KLAMATH COUNTY, OREGON.

Assessor's/Tax ID No: 2409-20BC-400

Property Address: 138729 RAINBOW CIRCLE, GILCHRIST, OR, 97737

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$62,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

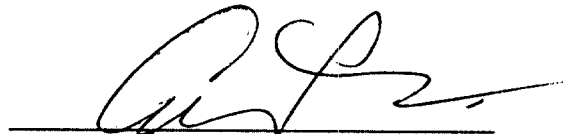
TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

Aurora Loan Services Inc.

On September 18, 2002

By: 

JULIANNA TUCKER, VICE PRESIDENT


CARL PETERSON, SENIOR VICE
PRESIDENT



STATE OF Colorado
COUNTY OF Arapahoe

ON September 18, 2002, before me, THOMAS J. CASKINS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared JULIANNA TUCKER, Vice President and CARL PETERSON, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


THOMAS J. CASKINS

Notary Expires: 08/03/2006

(This area for notarial seal)

Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014
CAM/20020815/0067 GENERIC KLAMATH OR BAT: 17/0011323300 KATD

