

MTZ 58450-PS

After recording return to:
3
TERI L. RICHARDSON
525 MUNGER DRIVE
SANTA PAULA, CA 93060
Until a change is requested all
tax statements shall be sent to
the following address:
TERI L. RICHARDSON
525 MUNGER DRIVE
SANTA PAULA, CA 93060
Escrow No. MT58450-PS
Title No.

Vol_M02 Page 61305

State of Oregon, County of Klamath
Recorded 10/28/2002 10:55 a. m.
Vol M02, Pg 6/305
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

'02 OCT 28 AM10:55

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
TERI L. RICHARDSON
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 18 in Block 3 of TRACT 1201, WILLIAMSON RIVER PINES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH an undivided 1/40th interest in Lot 4, Block 2 of TRACT 1201, WILLIAMSON RIVER PINES.

KEY #700762

MAP #3407-034A0-02300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

SUBJECT TO TRUST DEEDS RECORDED IN VOLUME M99, PAGE 5878, AND IN VOLUME M02, PAGE 56876, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON WHICH BUYER HEREIN DOES NOT AGREE TO ASSUME AND PAY, AND SELLER SHALL FURTHER HOLD BUYER HARMLESS THEREFROM.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 42,000.00

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 7th day of OCT, 2002

ELI PROPERTY COMPANY, INC.
BY:
VIKTORIA PENN,
CHAIRMAN-OF-THE-BOARD
STATE OF CALIFORNIA

COUNTY OF SHASTA

on Joseph before me, Joseph before me, personally appeared VIKTORIA PENN, AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY COMPANY, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Walling S. Aller

