| Grantor:  | Rutherford   | <u>m</u> tz.58059  | ٦ الما   | M00 -  | 00 A m :                          |
|---|--|--|--|--|-----------------------------------|
| OT 90 au9:10                                      |  |  | A01_   | MO2_Page   | 62126                             |
| CT-29 PH3:10                                      | ( · · · · · · · · · · · · · · · · · · ·  |  | State of O   | regon, County  | of IZI                            |
| <del></del>                                       |  |  | Trond I  | V/47/2UU/ 🤼 1  | O Riamath O P m                   |
| Grantee:  | Rutherford   |  | VOI MUZ, P   | g <u>6a1a6</u><br>, County Clerk   | <u> </u>                          |
| ·   |  | <del></del>  | Fee \$ 31.0  | # of Pgs   | <b>8</b> . (                      |
|   |  |  |  |  |                                   |
|   | RDING RETURN TO:<br>Rutherford   |  |  |  |                                   |
|   | Paradise Drive   |  |  |  |                                   |
| Juncti  | on City, OR 97448  |  |  |  |                                   |
|   |  | BARGAIN AND SALE   | DEED   |  | ======                            |
| KNOW A  | ALL MEN BY THESE PRI   | ESENTS That Harc   | old H. Rutherf   | ord and Rox  | ana L. Rutherford                 |
| s tenants b                                       | y the entirety   | -  | , hei  | cein called  | grantor                           |
| unto Haro   | nsideration herein s<br>.d Rutherford  | stated, does hereb   | by grant, bard   | gain, sell a   | nd convey                         |
| that certain thereunto has beschutes              | ed grantee, and unt<br>in real property wit<br>belonging or in anyway. State of Oregon<br>ck 2 of Tract 1075,  | th the tenements, wise appertaining, n, described as fo  | hereditaments, situated in ollows, to wit                        | and appurt<br>the County   | enances<br>of                     |
| to the off.                                       | icial plat thereof o   | on file in the off   | fice of the Co   | ounty Clerk  | of Klamath                        |
| ACCEPTING TO SHOULD CHECK APPROVED US PRACTICES A | MENT WILL NOT ALLOW<br>ON OF APPLICABLE LAN<br>THIS INSTRUMENT, THE<br>EK WITH THE APPROPRI<br>EES AND TO DETERMINE<br>S DEFINED IN ORS 30<br>Te and to Hold the s | ND USE LAWS AND RE<br>E PERSON ACQUIRING<br>TATE CITY OR COUNT<br>E ANY LIMITS ON LA<br>0.930. | EGULATIONS. E<br>FEE TITLE TO<br>TY PLANNING DE<br>WSUITS AGAINS | BEFORE SIGNI  O THE PROPER  CPARTMENT TO  ST FARMING O   | NG OR<br>TY<br>VERIFY<br>R FOREST |
| successors  | and assigns forever<br>we and actual consi   | •  |  |  |                                   |
| Howeve<br>or value gi                             | r, the actual consi<br>ven or promised whi   | .ch is the whole $/$   | part of the  | considerati  | On.                               |
| ncrudes the<br>hereof appl                        | struing this deed a<br>e plural and all gr<br>y equally to corpor  | ammatical changes<br>ations and to ind   | shall be imp<br>Iividuals.                                       | lied to mak  | e the provisions                  |
| name to be  | ness Whereof, the g<br>signed and its seal<br>so by order of its   | (100); if a corp<br>affixed by an of   | orate grantor<br>ficer or othe                                   | it had da  | 1000 140                          |
| Tax stateme                                       | nts shall be mailed  | Harold H. Ru   | ~T~ 1 / <del>~#</del> //   | down   |                                   |
|   |  | Roxana L. Ru   |  |  |                                   |
| STATE OF $\underline{\mathcal{O}}$                | LANE   | - ss. Ott . 2  |  | 2005   | L                                 |
| Personally a                                      | Roxana LA  | named <i>Harold</i><br>Rutherford  | H Ruthe  | ford   |                                   |
|   | edged the foregoing  |  | their volume   | tary act.  |                                   |
|   | OFFICIAL SEAL ALICIA H BOOTH NOTARY PUBLIC-ORE   |  | in Al St   | Boothe   |                                   |
| MY  | COMMISSION NO. 33<br>COMMISSION EXPIRES MAY 2  | 34179<br>2, 2004 Notary F<br>My commi  | Public for Officers  | 2EGON 9  | DO4                               |
| (seal)  |  | 4  |  | - The state of the | <i></i> /                         |

21.WM