Form RD OR 1965-4 (OR) 3/27/98

Aspen Escrow#.50662

The undersigned trustee under the deed of trust executed by Elisabeth Ann DeWitt as grantor, dated and recorded in the Mortgage Records of Klamath County, Oregon accordingly:

Date of Instrument	Date Recorded	Docket or Book No.	Page No.
May 4, 1993	May 4, 1993	60974	Vol. 93, P. 9798

conveying real property situated in said county described as follows:

Lot 1, Block 2, FIRST ADDITION TO KENO HILLSIDE ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

having been advised that the obligations secured by said trust deed have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any convenant or warranty, express or implied, to the person legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

This instrument pertains only to the real property and trust deed herein described and none other.

IN WITNESS WHEREOF, United States of America acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, United States Department of Agriculture, has executed this instrument by and through the undersigned official.

Date: October 28, 2002

Acting State Director

ACKNOWLEDGEMENT

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This foregoing instrument was acknowledged before me this 28^{th} day of October, 2002 by SHARON K. SHAFFER as Acting State Director, Rural Development, United States of America acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, United States Department of Agriculture.

TO SOUTH THE SOU OFFICIAL SEAL **FAITH HARRIS** NOTARY PUBLIC-OREGON COMMISSION NO. 341031 MY COMMISSION EXPIRES DEC 10, 2004

Notary Public

My Commission Expires: December 10, 2004

After recording return to: Elisabeth Ann DeWitt 14025 Highway 66 314 Riverside Klamath Falls, OR 97601 Grantspass CR

State of Oregon, County of Klamath Recorded 11/07/2002 $2:17_{\phi}$, m. Vol M02, Pg 64463 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs