

**THIS INSTRUMENT WAS DRAFTED BY:**  
**SIERRA PACIFIC MORTGAGE COMPANY, INC.**  
**11000 OLSON DRIVE, SUITE 202**  
**RANCHO CORDOVA, CA 95670**

**State of Oregon, County of Klamath**  
Recorded 11/12/2002 8:18 a. m.  
Vol M02, Pg 64936-37  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

*pk*  
**WHEN RECORDED RETURN TO:**  
**SIERRA PACIFIC MORTGAGE COMPANY, INC.**  
**11000 OLSON DRIVE, SUITE 202**  
**RANCHO CORDOVA, CA 95670**

Loan No: 0000098951 [Space Above This Line For Recording Data]  
Assessor's Parcel Identification Number.: 3909-002DA-03600-000  
Legal Description is on Page 2.

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**SIERRA PACIFIC MORTGAGE COMPANY, INC. , A CALIFORNIA CORPORATION**

its successors and assigns, hereby grants, assigns and transfers to

**INDYMAC BANK F.S.B.**

its successors and assigns, all beneficial interest under that certain Deed of Trust dated: **JULY 10, 2002**,  
executed by **JACK D. WALKER and JO ANN WALKER, HUSBAND AND WIFE**

Trustor, to **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**

and recorded ☐ Concurrently herewith -- or -- ☒ as Instrument No. 7-12-02, in Book M02, Page 39758, Official Records in the  
County Recorder's office of **KLAMATH** County, **OREGON**, Trustee, on

MIN #: **1000703-0000098951-4**

MERS Phone: 1-888-679-6377

MERS.MX.DT.ASSIGNMENT.I.WPF (P:\SPM\FORMS\TOPSSHARE\ASSIGNMT\MX\MRSOUT.DT) **SHIP**

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describing land therein as:

**DESCRIBED ON SAID SECURITY INSTRUMENT REFERRED TO HEREIN.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Deed of Trust.

Assignment Date: **JULY 19, 2002**

Mortgage Electronic Registration Systems, Inc. ("MERS")  
as nominee for Sierra Pacific Mortgage Company, Inc.

*Chanda Ramsey-Wallace*  
**CHANDA RAMSEY-WALLACE**  
**ASSISTANT SECRETARY**

STATE OF **CALIFORNIA**  
On **JULY 19, 2002**

**SACRAMENTO**

County ss

, before me, *Jennie Brown*  
Notary Public, personally appeared **CHANDA RAMSEY-WALLACE**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Jennie Brown*  
Notary Public *Jennie Brown*  
My Commission Expires: *May 11, 2004*



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MERS.MX.DT.ASSIGNMENT.2.WPF (MXMRSOUT.DT)

**SHIP**

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