



mtc 58774-PS

THIS SPACE RESERVED FOR RECORDER'S USE

Vol M02 Page 65123

After recording return to:

PAMELA S. PETERS

5002 DARTMOUTH RD. #15

FAIRBANKS, AK 99709

Until a change is requested all
tax statements shall be sent to
the following address:

PAMELA S. PETERS

5002 DARTMOUTH RD. #15

FAIRBANKS, AK 99709

Escrow No. MT58774-PS

Title No. _____

State of Oregon, County of Klamath

Recorded 11/12/2002 10:59 a m.

Vol M02, Pg 65123

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

'02 NOV 12 AM10:59

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
PAMELA S. PETERS

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lot 2 in Block 41 of TRACT NO. 1184, OREGON SHORES UNIT 2, according to
the official plat thereof on file in the office of the County Clerk of
Klamath County, Oregon.

KEY #240910

MAP #3507-018AD-06100

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 25,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 7th day of November, 2002.

ELI PROPERTY COMPANY, INC.
BY: [Signature]

VIKTORIA PENN,
CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

On November 7, 2002 before me, [Signature] ss.
personally appeared VIKTORIA PENN, AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY
COMPANY, INC. personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is are subscribed to
the within instrument and acknowledged to me that she executed the same in her
authorized capacity(ies), and that by her signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature [Signature]

