

02 NOV 12 PM 3:08

MTZ 1396-4442

Vol M02 Page 65368



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK AKA SOUTH VALLEY BANK AND TRUST \*\*\*\*\*

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12TH day of JULY, 19.89, made and executed by LARRY P MCGREGOR AND MARI L MCGREGOR, HUSBAND AND WIFE

the mortgagor therein, to SOUTH VALLEY STATE BANK AKA SOUTH VALLEY BANK AND TRUST

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/real/volume No. M89 Record of

Mortgages on page 15471 or as fee/file/instrument/microfilm/reception No. 4112 (indicate which) on AUGUST 18TH, 19.89;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8TH day of NOVEMBER, 2002, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

K. GLICK, VICE PRESIDENT  
SOUTH VALLEY BANK AND TRUST

P.O. BOX 5210, KLAMATH FALLS, OR 97601

STATE OF OREGON, County of ) ss.

This instrument was acknowledged before me on , 19, by

This instrument was acknowledged before me on , 19, by as of

Notary Public for Oregon

My commission expires

## Satisfaction of MORTGAGE

LARRY P MCGREGOR

MARI L MCGREGOR

VS

SOUTH VALLEY BANK & TRUST

KLAMATH FALLS OR 97601

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK AND TRUST

P.O. BOX 5210

KLAMATH FALLS OR 97601

STATE OF OREGON

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

State of Oregon, County of Klamath

Recorded 11/12/2002 3:08 p. m.

Vol M02, Pg 65368

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1