



MTZ 58838

THIS SPACE RESERVED FOR RECORDER'S USE

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After recording return to:

JEFFRY JONES460 SE NORTON STREETSHERWOOD, OR 97140

Until a change is requested all  
tax statements shall be sent to  
the following address:

JEFFRY JONES460 SE NORTON STREETSHERWOOD, OR 97140Escrow No. BT049017RK

Title No. \_\_\_\_\_

State of Oregon, County of Klamath

Recorded 11/12/2002 3:09 p.m.Vol M02, Pg 65438

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

'02 NOV 12 PM 3:09

## WARRANTY DEED

AMERICAN CASH EQUITIES, INC.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

**JEFFRY JONES and KATHLEEN A. JONES, as tenants by the entirety**

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 29 OF DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,  
OREGON.**

2407-007D0-08800-000

KEY NO. 887016

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:

1) **THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY  
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE  
TIMBER FIRE PATROL; 2) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED  
2-12-02, VOLUME M02, PAGE 8514; MICROFILM RECORDS OF KLAMATH COUNTY,  
OREGON.**

and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 37,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 11th day of Nov., 2002.

AMERICAN CASH EQUITIES, INC.,

BY: [Signature]ITS: President

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

State of Oregon  
County of DESCHUTES

This instrument was acknowledged before me on Nov. 11, 2002 by  
Del Guster AS President OF AMERICAN CASH EQUITIES, INC.,.

Kathleen Kirtley  
(Notary Public for Oregon)

My commission expires May 23, 2006