

**CORRECTIVE\* ASSIGNMENT OF DEED OF TRUST**

For value received, the hereby undersigned grants, assigns and transfers to:  
**CHASE MORTGAGE COMPANY**  
 3415 Vision Drive  
 Columbus, OH 43219

State of Oregon, County of Klamath  
 Recorded 11/13/2002 10:15a m.  
 Vol M02, Pg 65638  
 Linda Smith, County Clerk  
 Fee \$ 2100 # of Pgs 1


**\*FILED TO CORRECT REC. DATE OF ASSIGNMENT** from Assignment recorded on 08/29/2002 as Instrument/File# n/a, Book/Volume M02, Page 48957

All beneficial interest under that certain **DEED OF TRUST** dated 07/16/01 in the amount of **\$52,250.00** executed by **PATRICK L GALLAGHER (BORROWER)** payable to the order of **KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (BENEFICIARY), PACIFIC CASCADES FINANCIAL, INC. (TRUSTEE)** and recorded on 07/24/01 as Instrument/File # N/A Book/Volume M01 Page 36501 Currently Assigned to **FIRST HORIZON HOME LOAN CORPORATION** recorded on 08/03/01 as Instrument/File# N/A, Book/Volume M01, Page 39017 of the Official Records of **KLAMATH COUNTY, OR** described as:

THE SOUTH 48 FEET OF LOT 12, BLOCK 5, EXCEPTING THEREFROM THE WEST 140 FEET; AND THE NORTH 10 FEET OF THE EAST 167.3 FEET OF LOT 11, BLOCK 5, ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Property Address: 3340 BISBEE ST, KLAMATH FALLS, OR 97603

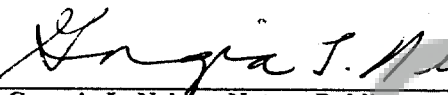
**FIRST HORIZON HOME LOAN CORPORATION**

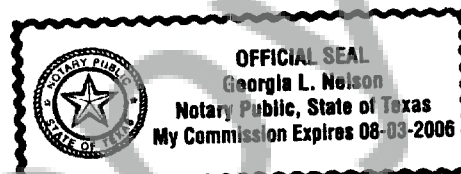
  
 By: David Lowenberg, Vice President

  
 Attested: Steve Rude, Asst. Secretary

State of TEXAS, County of COLLIN

On this October 10, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **David Lowenberg** and **Steve Rude** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

  
 Georgia L. Nelson, Notary Public  
 My Commission Expires August 3, 2006



FHHL: 0020221370  
 CMC: 1988648020  
 Loan Number: 00122-0000037277  
 CF 6/ 58/253, 254/KAH/

Prepared By and When Recorded Return and Mail To:  
**MARILYN RUDE, PRESIDENT**  
**CONCORD COMMERCIAL SERVICES**  
**5213 STREAMWOOD LANE**  
**PLANO, TX 75093**  
**(972) 931-7431**