

'02 NOV 13 AM 10:15

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.  
ITEM # 41-033

WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMENTS TO:

Alfred Willingham  
824 Taper Ct.  
Vallejo, CA 94589

Vol M02 Page 65639

State of Oregon, County of Klamath  
Recorded 11/13/2002 10:15 a m.  
Vol M02, Pg 65639  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 25.00

True and Actual Consideration Paid

☒ UNINCORPORATED AREA - OR - ☐ CITY OF

AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,  
N.R.L.L., INC., A CALIFORNIA CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO  
Alfred S. Willingham and Hazel A. Willingham, as joint tenants.

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF KLAMATH,  
STATE OF Oregon

THE NORTH 1/2 NW 1/4 NE 1/4 OF SECTION 35, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE  
WILLAMETTE MERIDIAN, KLAMATH COUNTY OREGON. SUBJECT TO CONVENANTS, CONDITIONS,  
RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING ON  
RECORD. RESERVING UNTO GRANTOR ANY AND ALL REMAINING MINERAL RIGHTS, TOGETHER WITH THE  
RIGHT OF ENTRY TO REMOVE SAME.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE  
LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

APN: R-3511-03500-00300

N.R.L.L., INC.

A CALIFORNIA CORPORATION

DATED 10/31/02

SS.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ROBERT D. FRIEDMAN, PRESIDENT

BY

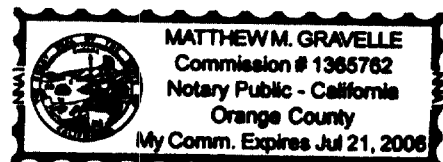
JEFFREY P. FRIEDEN, SECRETARY

ON November 5, 2002 BEFORE ME, Matthew M. Gravelle NOTARY PUBLIC,  
PERSONALLY APPEARED ROBERT D. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDEN, SECRETARY

[ x ] PERSONALLY KNOWN TO ME - OR - [ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO  
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF  
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Matthew M. Gravelle



21 ✓