

02 NOV 13 AM 11:00

This Indenture Witnesseth, THAT R. C. HUGHES and JEAN C. HUGHES
ATE Collection 785

hereinafter known as grantors , for the consideration hereinafter stated
ha ve bargained and sold, and by these presents do grant, bargain, sell and convey unto
BRUCE L. DUNLAP and CARLA DUNLAP

husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

All that portion of the NW 1/4 NW 1/4 of Section 28, Township 34 South, Range 8 East of the
Willamette Meridian, in the County of Klamath, State of Oregon, that lies Easterly of the
Sprague River, Northerly of the Chiloquin-Sprague River Highway and Southerly of the following
described line:

A Line being, at all points halfway, when measured perpendicular to the North section line of
said Section 28, between said section line and the Northerly right of way line of the
Chiloquin-Sprague River Highway:

Code: 8; Map: 3408-28B0; TL#300; Key No. 210113

SUBJECT TO: Easements, Rights of Way of Record and those apparent on the land; Rules and
Regulations of the Fire Patrol District; all matters arising from any shifting in the course
of Sprague River, including but not limited to accretion, reliction and avulsion.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED
IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH
THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 55,000.00
However, the actual consideration includes other property which is part of the consideration.
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an
estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and
their assigns, that they are the owners in fee simple of said premises; that they are free from
all incumbrances,

and that they will warrant and defend the same from all lawful claims whatsoever,
except those above set forth.

IN WITNESS WHEREOF, WE ha ve hereunto set our hands and seal
this 19th day of May 1989

Jean C. Hughes (SEAL) R. C. Hughes (SEAL)
Jean C. Hughes (SEAL)

BY R. C. Hughes (SEAL)
His lawful attorney

CALIFORNIA
STATE OF OREGON County of KERN ss. MAY 19, 1989
Personally appeared the above named JEAN C. HUGHES & R. C. Hughes

and acknowledged the foregoing instrument to be their voluntary act and deed.



Before me:

Helen L. Atwell
Notary Public for Oregon, California
My commission expires 9-1-92

After recording return to:

STATE OF OREGON,

ss.

Until a change is requested, all tax statements
shall be sent to the following name and address:

was re-
d in book
Deeds of

y affixed.

From the Office of
WILLIAM L. SISEMORE
First Federal Bldg.
540 Main Street
Klamath Falls, Oregon 97601

State of Oregon, County of Klamath
Recorded 11/13/2002 11:00 a.m.
Vol M02, Pg 65674
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

Clerk—Recorder
Deputy

21A