

GEORGIA A. WALLACE, Successor Trustee
P.O. Box 1065
Helendale, CA 92342

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Grantor's Name and Address

CHARLES R. COLMAN, LAWRENCE R.
COLMAN, and MATTHEW J. COLMAN
P.O. Box 1065
Helendale, CA 92342

State of Oregon, County of Klamath

Recorded 11/15/2002 8:28 m.

Vol M02, Pg 66253-54

Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

Grantee's Name and Address

After recording, return to:

CHARLES R. COLMAN, LAWRENCE R.
COLMAN, and MATTHEW J. COLMAN
P.O. Box 1065
Helendale, CA 92342

Until requested otherwise, send all tax statements to:

CHARLES R. COLMAN, LAWRENCE R.
COLMAN, and MATTHEW J. COLMAN
P.O. Box 1065
Helendale, CA 92342

STATUTORY WARRANTY DEED

Georgia A. Wallace, Successor Trustee for the Wallace Family Trust, Grantor, conveys to Charles R. Colman, a married man as his sole and separate property, Lawrence R. Colman, a married man as his sole and separate property, and Matthew J. Colman as his sole and separate property, tenants in common, Grantees, the following real property free of liens and encumbrances, except as specifically set forth herein:

The West one-half of the North 415 feet of Lot 11 in Block 7, Klamath Falls Forest Estates Sycan Unit, EXCEPT THEREFROM that portion conveyed to Klamath County for road purposes, in the County of Klamath and State of Oregon.

EXCEPTIONS of record on file with the County of Klamath.

The true consideration for this conveyance is \$ NONE (Here, comply with the requirements of ORS 93.030.)

DATED October 25, 2002

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Georgia A. Wallace
Georgia A. Wallace, Successor Trustee

STATE OF CALIFORNIA, County of San Bernardino) ss.

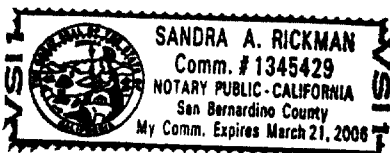
This instrument was acknowledged before me on

October 25, 2002, by Georgia A. Wallace.

Sandra A. Rickman

Notary Public for California.

My commission expires March 21, 2006



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

66254

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS

VE-11 (REV. 1/00)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) John		2. MIDDLE Joseph	
3. LAST (FAMILY) Wallace			
4. DATE OF BIRTH MM/DD/CCYY 07/21/1918		5. AGE YRS. 82	
6. SEX M		7. DATE OF DEATH MM/DD/CCYY 10/04/2000	
8. HOUR 2105			
9. STATE OF BIRTH PA		10. SOCIAL SECURITY NO. 269-10-4946	
11. MILITARY SERVICE ☒ YES ☐ NO ☐ UNK		12. MARITAL STATUS Married	
13. EDUCATION—YEARS COMPLETED 14			
14. RACE White		15. HISPANIC—SPECIFY ☐ YES ☒ NO	
16. USUAL EMPLOYER Security Pacific Bank		17. YEARS IN OCCUPATION 18	
18. OCCUPATION Vice President		19. TYPE OF BUSINESS Banking	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 14483 Rivers Edge Road			
21. CITY Helendale		22. COUNTY San Bernardino	
23. ZIP CODE 92342		24. YRS IN COUNTY 16	
25. STATE OR FOREIGN COUNTRY California			
26. NAME, RELATIONSHIP Georgia Wallace - Wife			
27. MAILING ADDRESS (STREET AND NUMBER OR BOX NUMBER, CITY OR TOWN, STATE, ZIP) P.O. Box 1063, Helendale, CA 92342			
28. NAME OF SURVIVING SPOUSE—FIRST Georgia		29. MIDDLE A. COUN	
30. LAST (MAIDEN NAME) De Santis			
31. NAME OF FATHER—FIRST John		32. MIDDLE J.	
33. LAST Wallace		34. BIRTH STATE UNK	
35. NAME OF MOTHER—FIRST Gertrude		36. MIDDLE Schwartz	
37. LAST (MAIDEN) Schwartz		38. BIRTH STATE UNK	
39. DATE MM/DD/CCYY 10/05/2000		40. PLACE OF FINAL DISPOSITION RES	
41. TYPE OF DISPOSITION(S) CR/RES			
42. SIGNATURE OF CORONER Not Embalmed			
43. LICENSE NO. -			
44. NAME OF FUNERAL DIRECTOR Victor Valley Mortuary, Inc.		45. LICENSE NO. FD1452	
46. SIGNATURE OF LOCAL REGISTRAR Mark Lauron		47. DATE MM/DD/CCYY 10/05/2000	
101. PLACE OF DEATH At Home		102. IF HOSPITAL, SPECIFY ONE: ☐ IP ☐ TROP ☐ OOA ☐ CONV ☐ RES ☐ CARE	
103. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 14483 Rivers Edge Road		104. COUNTY San Bernardino	
105. CITY Helendale			
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) Cardiac Arrest (B) Arrhythmia (C) Renal Failure (D) Renal Cell Carcinoma		108. DEATH REPORTED TO CORONER ☒ YES ☐ NO 00-6257RE	
109. BIOPSY PERFORMED ☒ YES ☐ NO		110. AUTOPSY PERFORMED ☐ YES ☒ NO	
111. USED IN DETERMINING CAUSE ☐ YES ☒ NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112 IF YES, LIST TYPE OF OPERATION AND DATE. No			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. DECEASED ATTENDED SINCE 09/14/2000 DECEASED LAST SEEN ALIVE 09/14/2000		115. SIGNATURE AND TITLE OF CERTIFIER Mark Lauron, M.D., 16024 Kamana Road, Apple Valley, CA 92307	
116. LICENSE NO. A061892		117. DATE MM/DD/CCYY 10/05/2000	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Mark Lauron, M.D., 16024 Kamana Road, Apple Valley, CA 92307			
119. MANNER OF DEATH ☐ NATURAL ☐ SUICIDE ☐ HOMICIDE ☐ ACCIDENT ☐ PENDING INVESTIGATION ☐ COULD NOT BE DETERMINED		120. INJURY AT WORK ☐ YES ☒ NO	
121. INJURY DATE MM/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)			
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY	
128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR A-10-11		FAX AUTH. # 3665922 CENSUS TRACT 11600	

988343

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

SS

DATE ISSUED

OCT 11 2000

RAISED SEAL

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

THOMAS J. PRENDERGAST, M.D.
COUNTY HEALTH OFFICER
REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE