

When Recorded Return To:
Klamath First Federal Savings and Loan Association
540 Main Street
Klamath Falls, OR 97601
Attn: Cathy Friend
0900418122 Swan, Martha E

State of Oregon, County of Klamath
Recorded 11/20/2002 11:02 a. m.
Vol M02, Pg 67226-27
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **540 Main Street, Klamath Falls, OR 97601**, does hereby grant, sell, assign, transfer and convey, unto **Principal Residential Mortgage, Inc., an Iowa Corporation** organized and existing under the laws of the United States (Herein "Assignee"), all beneficial interest under a certain Deed of Trust dated October 25, 2002, made and Executed by **Martha E Swan**, to **Pacific Cascades Financial, Inc.**, Trustee, upon the following described property situated in Klamath County, State of Oregon:

1140 Monclaire St, Klamath Falls, Oregon 97601.

SEE "ATTACHED EXHIBIT A".

Such Deed of Trust having been given to secure payment of \$80,250.00 which Deed of Trust is of record in Book, Volume, or Liber No. M02, at page 67226 (or as No.) of the County Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 6, 2002.

Klamath First Federal Savings and Loan Association
(Assignor)

By: Todd Ford
Todd Ford, Secondary Marketing Asst. Manager

Seal:



This Instrument Prepared By:

State of Oregon, County of Klamath ss:

This instrument was acknowledged before me on November 6, 2002, by
Todd Ford, Secondary Marketing Asst. Manager for Klamath First Federal Savings and Loan Association.

This instrument is being recorded as an accommodation only, and has not been examined as to validity, efficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

Lerae Hunt
Notary Public for Oregon

My Commission Expires: 06-23-06

26A

PARCEL 1:

That portion of Lots 7 and 8, Block 11, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, described as follows:

Beginning at the Northeasterly corner of Block 11, Hot Springs Addition to Klamath Falls,; thence Southwesterly along the Northerly line of Mon Claire Street 40 feet; thence Northwesterly parallel with Cross Street, 100 feet; more or less, to the rear line of Lot 8, Block 11; thence Northeasterly along the rear line of Lots 7 and 8, Block 11, parallel with Mon Claire Street 40 feet to the Southwesterly line of Cross Street; thence Southeasterly along the line of Cross Street 100 feet, more or less, to the point of beginning.

PARCEL 2:

A strip of land four feet wide situated in Block 11, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, being more particularly described as follows:

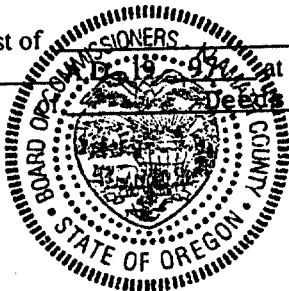
Beginning at a point forty (40) feet Southwesterly along the Northwesterly line of Mon Claire Street from the most Easterly corner of Lot 7, Block 11, Hot Springs Addition to said City of Klamath Falls, Oregon; thence Northwesterly to a point on the Northwesterly line of Lot 8 in said Block 11, forty (40) feet from the Westerly line of Cross Street; thence Southwesterly along said Northwesterly line of said Lot 8 to intersection with a line four (4) feet Southwesterly and parallel with the line herein described; thence Southeasterly and parallel with the line first herein described to the Northwesterly line of Mon Claire Street; thence Northeasterly along Mon Claire Street to the point of beginning.

CODE 1 MAP 3809-29DD TL 4700

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Aspen Title & Escrow _____ the _____ 2nd _____ day
of _____ October _____ at _____ 3:30 _____ o'clock _____ P.M., and duly recorded in Vol. _____ M97 _____
on Page _____ 32502 _____

FEE \$35.00



By _____ Bernetha G. Letsch, County Clerk

INDEXED
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Assistant Secretary for Housing-
Federal Housing Commissioner