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After recording return to:

WILLIAM P. WHITE

708 CHOCTAW ROAD

ELGIN A.F.B., FL 32542

Until a change is requested all  
tax statements shall be sent to  
the following address:

WILLIAM P. WHITE

708 CHOCTAW ROAD

ELGIN A.F.B., FL 32542

Escrow No. MT58764-PS

Title No. \_\_\_\_\_

State of Oregon, County of Klamath

Recorded 11/20/2002 3:11 p. m.

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Linda Smith, County Clerk

Fee \$ 2/60 # of Pgs 1

## WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

**WILLIAM P. WHITE and AMALIA F. WHITE, husband and wife**

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of **KLAMATH** and State of Oregon, to wit:

Parcel 2 of Major Land Partition 21-90 being a portion of Parcel 3 of  
Major Land Partition No. 14-84 situated in Government Lots 11 and 14,  
Section 18, Township 35 South, Range 7 East of the Willamette Meridian,  
Klamath County, Oregon.

KEY #885498

MAP #3507-018BD-00800

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:

SUBJECT TO: TRUST DEED RECORDED IN VOLUME M02, PAGE 63841, MICROFILM  
RECORDS OF KLAMATH COUNTY, OREGON, WHICH BUYERS HEREIN DO NOT AGREE TO  
ASSUME AND PAY AND SELLER SHALL FURTHER HOLD BUYERS HARMLESS THEREFROM.

and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 68,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 7th day of NOV., 2002

ELI PROPERTY COMPANY, INC.

BY: Viktoria Penn

VIKTORIA PENN,

CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

On November 7, 2002 before me, Darline G. Allen  
personally appeared VIKTORIA PENN, AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY  
COMPANY, INC. personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is are subscribed to  
the within instrument and acknowledged to me that she executed the same in her  
authorized capacity(ies), and that by her signatures(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature Darline G. Allen

