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Prepared by: RAMOLA CHANDRAN
 Ocwen Federal Bank FSB
 1665 Palm Beach Lakes Blvd.,
 West Palm Beach, Florida 33401

Loan Number: 100386947

State of Oregon, County of Klamath
 Recorded 11/21/2002 10:59 a.m.
 Vol M02, Pg 67509
 Linda Smith, County Clerk
 Fee \$ 21.00 # of Pgs 1

**ASSIGNMENT OF DEED OF TRUST
 OREGON**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 31st day of July, 2002, from **BNC MORTGAGE, INC.**, whose address is 1063 McGaw Ave., Irvine, CA 92614c/o Ocwen Federal Bank FSB, 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignor") to **WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2001-BC4**, whose address is c/o Ocwen Federal Bank FSB, 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

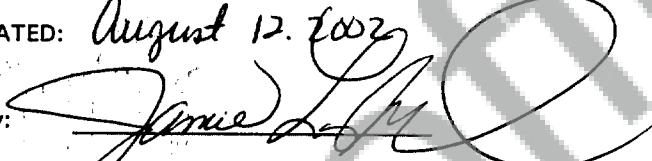
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, in trust, all of the right, title and interest of said Assignor in and to the following deed of trust describing land therein, duly recorded in the Office of the County Clerk/Recorder of TILLAMOOK County, State of Oregon, as follows;

Trustor: Patricia L. Colton
 Trustee: Amerititle
 Beneficiary: DMI, Inc., an Idaho Corporation
 Document Date: 7/14/00
 Date Recorded: 8/10/00
 Document/Instrument/EntryNumber:
 Book/Volume/Docket/Liber: M00
 Page/Folio: 29410
 Property Address: 350 Kaehn Road, Crescent OR, 97733

Property more particularly described in the above referenced deed of trust.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

DATED: August 12, 2002

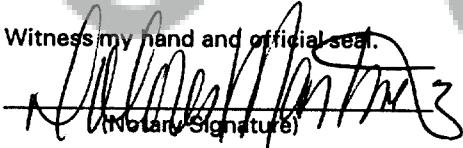
By: 

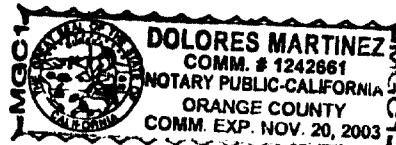
Name: **JAMIE LANGFORD**
 Title: **VICE PRESIDENT**

STATE OF **California** **ss.**
 COUNTY OF **Orange**

On August 12, 2002, before me, the undersigned Notary Public, personally appeared Jamie Langford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the VICE PRESIDENT of BNC MORTGAGE, INC. whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/ his authorized capacity and that by her/ his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.





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