Vol_	M02	Page	67	77	4	2

State of Oregon, County of Klamath Recorded 11/22/2002 10:51 a m. Vol M02, Pg 67742-43 Linda Smith, County Clerk Fee \$ 26,00 # of Pgs

Recording Requested By/Return To: CUNA Mutual Mortgage Corporation 2908 Marketplace Drive, Ste 100 Madison, WI 53719-5316

KS9336-L ASSIGNMENT OF DEED OF TRUST

For Value Received, PACE Credit Union

, holder of a Deed of Trust (herein "Assignor") whose address is 3010 SE Belmont, Portland, OR 97214 , does hereby grant, sell, assign, transfer and convey, unto CUNA Mutual Mortgage Corporation , a corporation organized and existing under the laws of Wisconsin (herein "Assignee"), whose address is 2908 Marketplace Drive, Ste 100, Madison WI 53719-5316 a certain Deed of Trust, dated October 11th, 2002 , made and executed by Robert Harrison Jellesed

to First American Title Insurance Company

following described property situated in Klamath of Oregon:

Trustee, upon the , State

Lot 17 of Running Y Resort, Phase 01 Plat, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

such Deed of Trust having been given to secure payment of Two Hundred Thirty Thousand and 00/100

) of the

(\$230,000.00

(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. MO2

, at page Records of Klamath

60872

(or

)

as No.) of the deed Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611).01

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

OCT 29 2002	· P.M	LVCE PIREIL ARIAN			
	- PM-9-M-Mary miles	G. Simpson, VP Lending			
Witness		(Assignor)			
	By: C	e muss			
Witness		(Signature)			
Attest					
Seal:					
This Instrument Prepared By:		, address:			
		, tel. no.:			
State of Oregon, County of Multnon	nah)ss.	\ 0 #			
State of Oregon, County of Multnon This instrument was acknowledged	before me on	W29,2002.			
By G. Simpson	, <u>V.P.Len</u>	W29,2002.			
of PACE Credit Union.		0			
Politie Marse	Notary Publ	ic for Oregon			
My commission expires: 8-4-	Q				
		OFFICIAL SEAL			
		DEBBIE MORSE NOTARY PUBLIC - OREGON			
-995(OR) (9611),01	Page 2 of 2	COMMISSION NO. 359066 MY COMMISSION EXPIRES AUGUST 4, 2006			