

02 NOV 25 AM 10:58

RECORDING REQUESTED BY:

Vol M02 Page 68075

FIRST AMERICAN TITLE

AND WHEN RECORDED MAIL DEED  
AND TAX STATEMENTS TO:

42372710  
The Department of Veterans Affairs  
1220 SW 3<sup>rd</sup> Street  
Portland, OR 97204

State of Oregon, County of Klamath  
Recorded 11/25/2002 10:58a m.  
Vol M02, Pg 68075-76  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

K59819  
1443777-SF  
F-28105-OR-AP  
Loan No: 42372710

WARRANTY DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

For Valuable Consideration, receipt of which is hereby acknowledged MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, hereby grants, conveys and warrants to The Secretary of Veterans Affairs, an officer of the United States of America, and to His/Her successors in such office, as such hereinafter called grantee, the following described real property free of encumbrances except as specifically set forth herein situated in the city of Klamath Falls, County of Klamath State of Oregon.

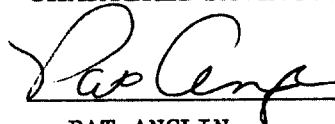
A PARCEL OF LAND SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS ATTACHED EXHIBIT "A".

The true and actual consideration for this conveyance is \$ 119,144.81.

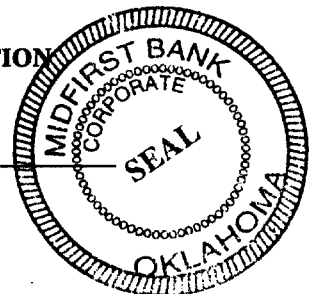
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Dated: 11/7/02

MIDFIRST BANK, A FEDERALLY  
CHARTERED SAVINGS ASSOCIATION



PAT ANGLIN  
VICE PRESIDENT

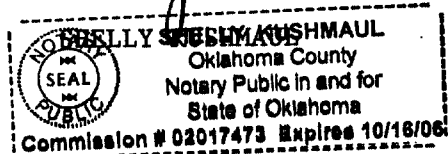


State of OKLAHOMA ) SS.  
County of OKLAHOMA )

On \_\_\_\_\_ before me, SHELLY KUSHMAUL Notary Public,  
personally appeared PAT ANGLIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature Shelly Kushmaul (Seal)



K26.7



68076

Exhibit "A"

A parcel of land situated in the SW¼ of the NW¼ of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at a 1" iron shaft with hex nut marking the Northwest corner of said SW¼ of the NW¼; thence North 89°55' East along the North line of said SW¼ of the NW¼, 819.09 feet to a ½ inch iron pin; thence South 00°05' East, 124.67 feet to a ½ inch iron pin marking the point of beginning for this description; thence continuing South 00°05' East 249.33 feet to a ½ inch iron pin in the Northerly right of way line of Lindley Way; thence South 89°55' West along said right of way line, 122.50 feet to a ½ inch iron pin; thence North 00°05' West, 249.33 feet to a ½ inch iron pin; thence North 89°55' East, 122.50 feet to the point of beginning.