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Vol M02 Page 68421

State of Oregon, County of Klamath
Recorded 11/25/2002 2:52 p m.
Vol M02, Pg 68421 - 23
Linda Smith, County Clerk
Fee \$ 3.00 # of Pgs 3

MTL 58729-TM

Recording Requested By/Return To: Wells Fargo Home Mortgage, Inc., Document Management, PO Box 980,
Frederick, MD 21705-0980

ASSIGNMENT OF DEED OF TRUST

For Value Received, Edward Jones Mortgage, LLC, holder of a Deed of Trust (herein "Assignor") whose address is PO Box 1857, Minneapolis, MN 55480-1857, does hereby grant, sell, assign, transfer and convey unto Wells Fargo Home Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Fifth Street, Des Moines, IA 50309, a certain Deed of Trust, dated NOVEMBER 13, 2002, made and executed by STEFAN E. SAVIDES, to FIDELITY NATIONAL TITLE INSURANCE CO. Trustee, upon the following described property situated in KLAMATH County, State of Oregon:

See attached Legal Description

such Deed of Trust having been given to secure payment of (Include the Original Principal Amount) **SIXTY THREE THOUSAND AND NO/100 (\$63,000.00)** which Deed of Trust is of record in Book, Volume, or Liber No. MO2, at page 68402 (or as No. _____) of the _____ Records of _____ County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **NOVEMBER 13, 2002.**

Thomas WERTISH
Witness THOMAS WERTISH
Mitchell Wronski
Witness MITCHELL WRONSKI

Edward Jones Mortgage, LLC
(Assignor)

By:

[Signature]
(Signature)

68422

Brian Olson
Attest BRIAN OLSON, ASSISTANT
SECRETARY

Seal:

This Instrument Prepared By: Edward Jones Mortgage, LLC., address: PO Box 1857, Minneapolis, MN 55480-1857, tel. no: (888) 304-9242.

State of Minnesota
County of Hennepin

The instrument was acknowledged before me this 13 day of NOVEMBER, 2002, by PETER BUOL as ASSISTANT SECRETARY of Edward Jones Mortgage, LLC.

Conni Freudenberg



68423

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at the intersection of the North line of said Section 27 and the center line of the existing drain (as constructed over and upon the ground) which intersection is 427.0 feet, more or less, East of the NW corner of said Section 27; thence West along North line of Section 27 a distance of 427.0 feet, more or less, to the NW corner of said Section 27; thence South along the West line of said Section 27 a distance of 621.0 feet to a point; thence East a distance of 740.0 feet, more or less, to a point on center line of aforementioned drain; thence Northwesterly along center line of said drain to the point of beginning.

EXCEPTING from above described property any portion thereof lying within existing roadways, ditches, canals and laterals.