Return To: Affiliated Land Services, Inc. P.O. Box 17035, Salem, OR 97305

'02 DEC 5 AM9:31

2550-MT2102-P-5 41-11-04-300

COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

JACK ERNEST JORDAN and MORGAN MARIE JORDAN hereby grant to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The South 20 feet of the East 350 feet of the SE¼NW¼ Section 4, T.41S., R.11E., W.M., said parcel being more particularly described as Parcel 1 in that Warranty Deed recorded December 4, 1998 in Volume M98 of Deeds at Page 44456 of Klamath County Records,

situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction. Said property shall be restored, as nearly as reasonably possible, to prior or better condition in a workmanlike manner.
Dated:
Jack Ernest Jordan Morgan Marie Jordan Morgan Marie Jordan
STATE OF
BE IT REMEMBERED, That on this 16 day of November 2067; before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tack Ernest Jordan Marie
the identical individual described in and who executed the within instrument and acknowledged to me that the executed the same freely and voluntarily.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.
OFFICIAL SEAL RICK C HINMAN NOTARY PUBLIC - OREGON COMMISSION NO. 320906 MY COMMISSION EXPIRES MAR. 11, 2003 NOTARY PUBLIC - OREGON COMMISSION EXPIRES MAR. 11, 2003
State of Oregon, County of Klamath Recorded 12/05/2002 9:3/ a. m. Vol M02, Pg 70559 Linda Smith, County Clerk Fee \$ 2/30 # of Pgs /