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State of Oregon, County of Klamath
Recorded 12/05/2002 3:02 p. m.
Vol M02, Pg 70660-61
Linda Smith, County Clerk
Fee \$ 36.00 # of Pgs 2

MTL 58287-4
SATISFACTION OF LIEN
Position 1 (Chattel Security)
Position 5 (Real Estate Security)

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/Farmers Home Administration	1/20/00	1/24/00		M00	2455

UNITED STATES OF AMERICA

By HARVEY C. BUSH
Title DISTRICT DIRECTOR

RD 460-4 (Rev. 4-97)

70661

STATE OF OREGONCOUNTY OF KLAMATH

} ss:

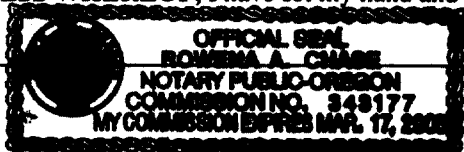
ACKNOWLEDGMENT

On this 29th day of November, 2002, before me, the subscriber, aNotary Public

, in and for the above county and State, appeared

Harvey Bush, known to me to be District Director

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

[SEAL]

the day and year listed above.

Rowena A. Chase
 ROWENA A. CHASE, Notary Public

(Signature)

My commission expires 3/17/05