

02 DEC 9 AM 11:28

ASPEN 55737

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State of Oregon, County of Klamath
Recorded 12/09/2002 11:28 a. m.
Vol M02, Pg 71228
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 1



*Aspen Title
Escrow # 55737*

(Reserved for Recording Purposes)

SATISFACTION OF MORTGAGE

ODVA Account Number

The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by Thomas R. W. Maupin and Sharon Lee Maupin, husband and wife, recorded on May 16, 1969, Vol. M-69, page 3687, also an additional Mortgage recorded January 2, 1979, Vol. M-79, page 31 in the Klamath County, Oregon, Mortgage Records, together with the debt is paid, satisfied, and discharged.

WITNESS the STATE OF OREGON, has caused these presents to be executed December 5, 2002, at Salem, Oregon.

Director of Oregon Department of Veterans' Affairs

By: _____

Joyce D. Hlopek
Joyce D. Hlopek, Accounts Services Manager

STATE OF OREGON)
)ss.
County of Marion)

On December 5, 2002,

this instrument was acknowledged before me by the above-named Joyce D. Hlopek, Accounts Services Manager, who personally appeared, and, being first duly sworn, did say that she is authorized to sign the foregoing document on behalf of the Oregon Department of Veterans' Affairs by authority of its Director.



Before me: _____

Tina Witherell
Notary Public for Oregon

AFTER RECORDING RETURN TO:

ASPEN TITLE
525 MAIN STREET
KLAMATH FALLS OR 97601

453-W (8/00)
TNW/tw8038663