

02 DEC 10 AM8:16

71507  
Vol M02 Page \_\_\_\_\_

State of Oregon, County of Klamath  
Recorded 1210/2002 8:16 a.m.  
Vol M02, Pg 71507-10  
Linda Smith, County Clerk  
Fee \$ 36.00 # of Pgs 4

After Recording Return To: ON

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

## ASSIGNMENT OF DEED OF TRUST 7117823

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

, does hereby grant, sell,  
assign, transfer and convey, unto \*

, a corporation  
organized and existing under the laws of  
address is

a certain Deed of Trust, dated **February 21, 2002**, made and executed by  
**RANDY L. ROSE and GRETCHEN C. ROSE, an estate in fee simple as tenants by  
the entirety**

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to **FIRST AMERICAN TITLE**

following described property situated in **KLAMATH COUNTY**, State  
of **OREGON**

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

such Deed of Trust having been given to secure payment of **Ninety-Nine Thousand, Nine  
Hundred and No/100** ----- (\$ **99,900.00** )

**Recorded on 02/26/02** (Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. **M02**, at page **11622-1643** (or  
as No. ) of the **Records of KLAMATH**

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Deed of Trust.

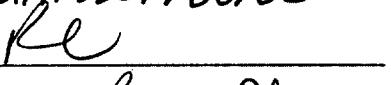
**Oregon Assignment of Deed of Trust**

**VMP** -995(OR) (8512.01) 12/95  
VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2 Initials: \_\_\_\_\_



71508

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on **March 1, 2002**

  
Witness Rosann Mano  
  
Witness Renee Change

Attest

Seal:

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

**State of California  
County of ORANGE  
On March 1, 2002**

**Magda Solorzano**

, before me **Jamie M.W. Sanchez**

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Jamie M.W. Sanchez**

Page 2 of 2



2000-01-15 10:58 AM

**ALL-PURPOSE ACKNOWLEDGMENT**

71509

State of California

County of Orange

} ss.

On MAR 1 2002

(DATE)

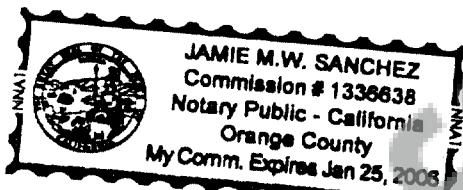
before me,

personally appeared

Magda SolorzanoJamie M.W. Sanchez

(NOTARY)

SIGNER(S)

 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
NOTARY'S SIGNATURE  
JAMIE M.W. SANCHEZ**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

INDIVIDUAL  
 CORPORATE OFFICER

TITLE(S)

PARTNER(S)  
 ATTORNEY-IN-FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

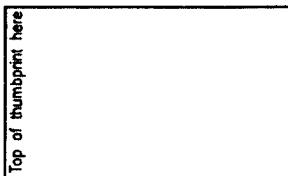
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT  
OF  
SIGNER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

LEGAL DESCRIPTION

Lot 17, SUMMERS PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPT the following described portion thereof, to-wit: Beginning at the Northwest corner of said Lot 17; thence Southerly along the Westerly line of said Lot, 40 feet; thence Northeasterly to a point that is Easterly along the North line of said Lot, 5 feet from the Northwesterly corner of said Lot 17; thence Westerly along said Northerly line 5 feet to the point of beginning.

TOEGETHER WITH the following described portion of Lot 18, SUMMERS PARK, to-wit; Beginning at the Northeast corner of Lot 18; thence Southwesterly along the Easterly line of said lot, 40 feet to the true point of beginning; thence continuing along said line 60 feet; thence Northwesterly at right angles 9 feet; thence Northeasterly 60 feet, more or less, to the true point of beginning.