

'02 DEC 10 AMB:16

Vol M02 Page 71507

State of Oregon, County of Klamath
Recorded 1210/2002 8:16 a m.
Vol M02, Pg 71507-10
Linda Smith, County Clerk
Fee \$ 36.00 # of Pgs 4

After Recording Return To: **ON**

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

ASSIGNMENT OF DEED OF TRUST 7117823 36-035 41604

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, does hereby grant, sell,
assign, transfer and convey, unto *

, a corporation
organized and existing under the laws of (herein "Assignee"), whose
address is

a certain Deed of Trust, dated **February 21, 2002**, made and executed by
**RANDY L. ROSE and GRETCHEN C. ROSE, an estate in fee simple as tenants by
the entirety**

* **JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

to **FIRST AMERICAN TITLE**

following described property situated in **KLAMATH COUNTY** Trustee, upon the
of **OREGON**, State
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of **Ninety-Nine Thousand, Nine
Hundred and No/100** (\$ **99,900.00**)

Recorded on 02/26/02 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. M02, at page 11622-11643 (or
as No.) of the Records of **KLAMATH**

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

Oregon Assignment of Deed of Trust

VMP -995(OR) (9512).01 12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



312015

71508

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on **March 1, 2002**

Witness *Rosanna Serrano*
Re

Witness *Rene Chavez*

Attest

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: *[Signature]*

(Signature)

Magda Solorzano
A.V.P. Shipping Manager

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON**
KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

State of California
County of **ORANGE**
On **March 1, 2002**

, before me **Jamie M.W. Sanchez**

Magda Solorzano

, personally appeared

, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Jamie M.W. Sanchez

 -995(OR) (9512) .01  -1163B (9605)

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ALL-PURPOSE ACKNOWLEDGMENT

71509

State of California

County of Orange } ss.

On MAR 1 2002
(DATE)

before me,

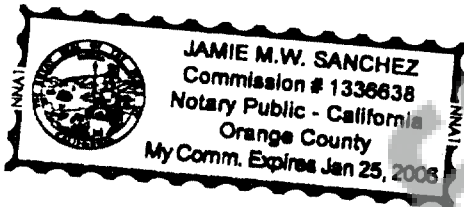
Jamie M W Sanchez
(NOTARY)

personally appeared

Magda Solorzano
SIGNER(S)

☐ personally known to me - OR -

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie M W Sanchez
NOTARY'S SIGNATURE
JAMIE M. W. SANCHEZ

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

- ☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT
OF
SIGNER



LEGAL DESCRIPTION

Lot 17, SUMMERS PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPT the following described portion thereof, to-wit: Beginning at the Northwest corner of said Lot 17; thence Southerly along the Westerly line of said Lot, 40 feet; thence Northeasterly to a point that is Easterly along the North line of said Lot, 5 feet from the Northwestern corner of said Lot 17; thence Westerly along said Northerly line 5 feet to the point of beginning.

TOGETHER WITH the following described portion of Lot 18, SUMMERS PARK, to-wit: Beginning at the Northeast corner of Lot 18; thence Southwesterly along the Easterly line of said lot, 40 feet to the true point of beginning; thence continuing along said line 60 feet; thence Northwesterly at right angles 9 feet; thence Northeasterly 60 feet, more or less, to the true point of beginning.