PARTIAL RELEASE OF MORTGAGE

State of Ore	egon, Co	unty of	Klan	nati
Recorded 12/	16/2002	12.0	1 P	m
Vol M02, Pg	7306	1-63	-/-	-***
Linga Smith,	County (Clerk		
Fee \$ 3/00		Pgs 3	,	

KNOW ALL MEN BY THESE PRESENTS:

That GMAC Mortgage Corporation, holder of a certain mortgage from

G. Lee Wood And Joyce Wood, Husband and Wife, to said GMAC

Mortgage Corporation the principal amount of:

ONE HUDRED AND SIXTY THOUSAND DOLLARS (\$160,000.00)

dated September 25, 2002 and recorded in Book##\# Page 60149

and recorded on 10/22/2002 of Klamath County, does hereby release the

premises described in Schedule A attached hereto, from the lien of said mortgage.

The remaining described below shall continue to be held under the terms of said

mortgage:

152898 Long Prairie Drive, La Pine, OR 97739 described as:

Lot 7 in old Howard Ranch Estates-Tract 1048, according to the official plat thereof on file in the office of the county clerk of Klamath County, Oregon.

BY FEE SIMPLE DEED FROM G. LEE WOOD AND JOYCE WOOD, HUSBAND AND WIFE AS SET FORTH ON PAGE 60149 DATED 09/25/2002 AND RECORDED 10/22/2002, KLAMATH COUNTY RECORDS, STATE OF OREGON.

IN WITNESS WHEREOF, the Releasor has caused its corporate name and seal to be Hereto affixed by its authorized officer.

WITNESSED:

GMAC MORTGAGE CORPORATION

Jeii Perkins

Vice President

David Lindherg

LEGAL DESCRIPTION

Lots 6 and 7 in Old Howard Ranch Estates-Tract 1048, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF CALIFORNIA

COUNTY	OF	ORANGE	SS.

On __December 12, 2002______ before me, Dana Hadley personally appeared Lisa Dowell, Vice-President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

DANA M. HADLEY
COMM. # 1351342
NOTARY PUBLIC-CALIFORNIA D
ORANGE COUNTY
COMM. EXP. MAY 3, 2006

(SEAL OR STAMP)