

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

JUDY A. REINERTSEN

5300 SOUTH ETNA

KLAMATH FALLS, OR

Until a change is requested all
tax statements shall be sent to
the following address:

JUDY A. REINERTSEN

5300 SOUTH ETNA

KLAMATH FALLS, OR

Escrow No. MT59386-MS

Title No.

Vol_M02_Page_74492

State of Oregon, County of Klamath
Recorded 12/20/2002 /0:52 @ m.
Vol M02, Pg 74442-93
Linda Smith, County Clerk
Fee \$ 26 # of Pgs 2

'02 DEC 20 AM10:52

WARRANTY DEED

LESLIE R. WOOD and SHERRY A. WOOD, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: JUDY A. REINERTSEN
Grantee(s) and grantee's heirs, successors and assigns the following dereal property, free of encumbrances except as specifically set forth by

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE
573052

3909-014CB-00100

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 182,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 9 day of DUC, 2002.

Capille & Abool
LESLIE R. WOOD

SHERRY A. WOOD

State of Oregon County of KLAMATH

This instrument was acknowledged before me on LESLIE R. WOOD AND SHERRY A. WOOD.

. A /

19 2022 by

(Notary Public for

My commission expires

Oregon) LW/OZ

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

A parcel of land located in Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line NE1/4 NW1/4 SW1/4 being East 210 feet from the Northwest corner of said NE1/4 NW1/4 SW1/4; thence South 00 ° 10' West 330.0 feet; thence South 89 degrees 50' East 50.00 feet; thence South 00 degrees 10' West 50.00 feet; thence North 85 degrees 01' East 222.32 feet to the Westerly line of a drain canal; thence South 10 degrees 08' East 323 feet more or less, along said canal to the South line of said NE1/4 NW1/4 SW1/4; thence East to the East line of said NE1/4 NW1/4 SW1/4; thence North to the Northeast corner of the NW1/4 SW1/4; thence West along the North line of said NW1/4 SW1/4 to the point of beginning.

PARCEL 2:

A parcel of land situated in the SW1/4 NW1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and being a portion of that property described as Parcel 2 of Deed Volume M94 at page 34568, more particularly described as follows:

Beginning at a 5/8 inch iron rod on the South line of the SW1/4 NW1/4 of said Section 14, said point being South 89 degrees 57' 55" East, 210 feet from the Southeast corner of the SW1/4 NW1/4 of said Section 14; thence North 00 degrees 19' 12" West, 29.17 feet to a 5/8 inch iron rod; thence South 89 degrees 52' 50" East, 174.95 feet to a 5/8 inch iron rod on the Westerly line of the USBR A-3-d Lateral, thence South 01 degrees 20' 47" East, 28.92 feet along said Westerly line to a 5/8 inch iron rod on the South line of the SW1/4 NW1/4 of said Section 14; thence North 89 degrees 57' 55" West, 175.46 feet to the point of beginning. Bearings based on record of survey No. 6030, being lot line adjustment 24-97.