| | | # # # | | Vol | Page | 94 |
|--|--|-----------------------------------|--|---|--|---------------------------------------|
| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optionel] Phone (800) 331-3282 Fax (818) 662-4141 | | | | State of Oregon, County of Klamath Recorded 12/26/2002 9:0/ q m. Vol M02, Pg 75394 Linda Smith, County Clerk Fee \$ 2/\infty # of Pgs/ | | |
| | | | | | | |
| | UCC Direct Services P.O. Box 29071 | 748279 | .2 | | | |
| V | Glendale, CA 91209-9071 | OROR | | | | |
| D | EC 26-AM9:01 | | | THE ABOVE SPA | CE IS FOR FILING OFFICE | USE ONLY |
| - | INITIAL FINANCING STATEMENT FILE # 9117 M95/31146 11-15-95 CC | OR KLAMATH | | 1b. [X | This FINANCING STATEME to be filed [for record] (or record) (or record). | ENT AMENDMENT is corded) in the |
| 2. | V 3 | ancing Statement identified above | | t to security interest(s) of the Sec | ured Party authorizing this T | ermination Statement. |
| 3. | CONTINUATION: Effectiveness of the Fin continued for the additional period provided by | | e with respect to the secur | ty interest(s) of the Secured Party | y authorizing this Continuation | on Statement is |
| 4. | ASSIGNMENT (full or partial): Give name | e of assignee in item 7a or 7 | b and address of assignment | nee in 7c; and also give nar | ne of assignor in item 9. | |
| | MENDMENT (PARTY INFORMATION): This Also check one of the following three boxes CHANGE name and/or address: Give current re name (if name change) in item 7a or 7b and/or | and provide appropriate info | ormation in items 6 and give new DELE | ty of record. Check only <u>one</u> of the following of the fo | ADD name: Complete ite item 7c; also complete ite | |
| 6. C | URRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME APPLEGATE RESTAURANTS, IN | | | | | |
| OR | 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDD | LE NAME | SUFFIX |
| 7. C | HANGED (NEW) OR ADDED INFORMATION | DN: | | | | |
| | 7a. ORGANIZATION'S NAME | | | | | |
| OR | 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDD | MIDDLE NAME SUFFIX | |
| 7c. N | MAILING ADDRESS | | CITY | STAT | E POSTAL CODE | COUNTRY |
| 7d. 7 | TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR | , TYPE OF ORGANIZATION | 7f. JURISDICTION OF C | RGANIZATION 7g. OI | RGANIZATIONAL ID #, if any | y NONE |
| | MENDMENT (COLLATERAL CHANGE): cl | | eral description, or descri | be collateral assigned. | | |
| | | | | | | |
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| | | | | | | |
| 9 N | AME of SECURED PARTY OF RECORD A adds collateral or adds the authorizing Debtor, or if | | | if this is an Assignment). If this is and enter name of DEBTOR aut | | by a Debtor which |
| | 9a. ORGANIZATION'S NAME | | , | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| | Citicorp North America, Inc. 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDI | LE NAME | SUFFIX |