

'02 DEC 26 AM10:58

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to: DAVID M. HESLA
Until a change is requested all tax statements shall be sent to the following address: DAVID M. HESLA
Escrow No. MT58871-MS Title No.

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State of Oregon, County of Klamath
Recorded 12/26/2002 10:58 a m.
Vol M02, Pg 75423-24
Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

WARRANTY DEED

THOMAS L. DAY and SYLVIA A. PEARSON, as tenants in common, Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DAVID M. HESLA and DAVID E. SMITH, as tenants in common
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

All that portion of S1/2 S1/2 SE1/4 SE1/4, Section 11, Township 39 South, Range 9 East, Willamette Meridian, lying Easterly of Third Addition to Cypress Villa and Westerly of the A3 Lateral, saving and excepting the property conveyed to Klamath County by deed recorded in Volume 351 at page 690.

559041 3909-011DD-03700-0U1
792930 3909-011DD-03700-0U2
559069 3909-011DD-03800-0U1
792949 3909-011DD-03700-0U2

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 90,000.00

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 23 rd day of DECEMBER, 2002.

SYLVIA A. PEARSON

State of Oregon CALIFORNIA County of KLAMATH TUDLUMNE

This instrument was acknowledged before me on **Duratur** 33, 200 by THOMAS L. DAY AND SYLVIA A. PEARSON.

(Notary Public for Oregon California)

My commission expires 08-06-06

SHERRU NORTHINGTON
Commission # 1368460
Notary Public - Celifornia
Tuolumne County
My Comm. Expires Aug 6, 2008



75424 After recording return to: DAVID M. HESLA Until a change is requested all tax statements shall be sent to the following address: DAVID M. HESLA Escrow No. MT58871-MS Title No. WARRANTY DEED THOMAS L. DAY and SYLVIA A. PEARSON, as tenants in common, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DAVID M. HESLA and DAVID E. SMITH, as tenants in common

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit: All that portion of S1/2 S1/2 SE1/4 SE1/4, Section 11, Township 39 South, Range 9 East, Willamette Meridian, lying Easterly of Third Addition to Cypress Villa and Westerly of the A3 Lateral, saving and excepting the property conveyed to Klamath County by deed recorded in Volume 351 at page 690. 559041 792930 3909-011DD-03700-0U1 3909-011DD-03700-0U2 559069 3909-011DD-03800-0U1 792949 3909-011DD-03700-0U2 SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration for this conveyance is \$ State of Oregon
County of KIAMATH
OCKAMOS This instrument was acknowledged before me on DCC.00 2002, _____ by THOMAS L. DAY AND SYLVIA A. PEARSON.

RONACKMON (Notary Public for Oregon)

Maha

OFFICIAL SEAL
TRISHA BARACKMAN
NOTARY PUBLIC-OREGON
COMMISSION NO. 345119
MY COMMISSION EXPIRES APR. 22, 2005