## **BARGAIN AND SALE DEED**

KNOW ALL MEN BY THESE PRESENTS, that LINDA KENDALL, hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain sell and convey to LAMONT DEBARBIERI, and MICHAEL DEBARBIERI, hereinafter collectively called Grantee, with right of survivorship creating a tenancy in common in the life estate with cross contingent remainders, and unto Grantee's heirs, successors and assigns an undivided one half interest in that certain real property with the tenements, herediments and appurtenances thereunto belonging or in any way appertaining to the following described real property herein in Klamath County, Oregon, to-wit:

Lot 33 Pleasant Home Tracts. R-3909-002BA-03400-000

To Have and to Hold the same unto the said grantee and grantee's heirs, successor and assigns forever.

The true consideration for this conveyance is OTHER THAN MONEY.

Dated this 17th day of December, 2002.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

tur da STATE OF OREGON, County of Klamath ) ss.

Personally appeared the above named Linda Kendall and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon My Commission expires:

Linda Kendall Grantor

Michael DeBarbieriريم Lamont DeBarbieri Grantee

> After recording return to: Lamont DeBarbieri 4834 Shasta Way Klamath Falls, OR 97603

Until a change is requested, all tax statements shall be sent to the following address: SAME

State of Oregon, County of Klamath

OFFICIAL SEAL LOIS E. ADOLF

**NOTARY PUBLIC-OREGON** COMMISSION NO. 359072

MY COMMISSION EXPIRES AUG. 3, 2006

Recorded 01/07/2003 9:42 a. m.

Vol M03 Pg <u>00930</u> Linda Smith, County Clerk

Fee \$ 2100 # of Pgs\_