/oi M03 Page 00947

State of Oregon, County of Klamath

Recorded 01/07/2003 10:38 a m.

\_ # of Pgs >-

Vol M03 Pg 00947-48

Linda Smith, County Clerk Fee \$ 2600 # of Pgs

Property Address: 10115 CINNAMON TEAL DRIVE KLAMATH FALLS, OREGON 97601

XRF0570-041-0120 0401602199 100023810000048259 VRU# 1-888-679-6377

State of OREGON County of KLAMATH

## ASSIGNMENT OF DEED OF TRUST

Date of Assignment: 10/04/00

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor:

FLEET NATIONAL BANK

Address:

**50 JORDAN STREET** 

EAST PROVIDENCE, RHODE ISLAND 02914

Date of Deed of Trust:

10/04/00

Recording Date of Deed of Trust: 10/10/00

Borrower(s):

DAN S. MALICKI AND JANIS K. MALICKI

County of Recording:

KLAMATH, OREGON

Instrument No:

VOL. M00 PAGE 36885

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 252,000.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

FLEET NATIONAL BANK

COLETTE TAYLOR

ASSISTANT SECRETARY

LIZ STETSON

VICE PRESIDEN

Page 1 of 2

OR Assignment.doc - 08/23/2002

THIS SPACE FOR RECORDER'S USE ONLY

Record and Return to: American Document Services, Inc. 14211 Yorba St Tustin, CA 92780

HEATHER MCCUSKER

COMM. #1354513
Notary Public-California
ORANGE COUNTY
My Comm. Exp. April 30, 2006

XRF0570-041-0120 0401602199 100023810000048259 VRU# 1-888-679-6377

## Acknowledgement

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 23rd day of AUGUST, 2002, by LIZ STETSON as VICE PRESIDENT of FLEET NATIONAL BANK

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

04/30/06
Date Commission Expires

Notary Public: HEATHER MCCUSKER

14211 YORBA STREET, TUSTIN, CALIFORNIA 92780

Notary Address

OR\_Assignment\_ack.doc 08/23/2002

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