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State of Oregon, County of Klamath
Recorded 01/07/2003 3:09 p m.
Vol M03 Pg 0//5/.55
Linda Smith, County Clerk
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MEMORANDUM OF AGREEMENT LEASE

THIS MEMORANDUM OF AGREEMENT, dated September 1,2002, by and between United States Cellular Operating Company of Medford, an Oregon corporation dba U.S. Cellular ("Licensor") and RCC Holdings, Inc., a Minnesota corporation ("Licensee").

WITNESSETH:

Recitals

By "Tower and Ground Space License Agreement" dated August 20, 2002 (the "Agreement"), between Licensor and Licensee, Licensor has agreed to allow Licensee the privilege of placing certain improvements and fixtures on certain real property located atop of Hopper Hill, located in Klamath County, Oregon (Licensor's Property"), legally described on Exhibit A attached hereto and made a part hereof. Licensor and Licensee now desire to enter into this Memorandum of Agreement, to record such Memorandum of Agreement in the Klamath County Clerk's Office, to give record notice of the Agreement.

Memorandum of Agreement
Pursuant to the Agreement, Licensor and Licensee do hereby state the following:

- 1. The name of the Licensor is United States Cellular Operating Company of Medford, a Oregon corporation, doing business as U.S. Cellular.
- 2. The name of the Licensee is RCC Holdings, Inc. a Minnesota Corporation.
- 3. Licensor has agreed to license space for certain improvements and fixtures to Licensee pursuant to the terms, provisions and conditions contained in the Agreement.
- 4. The address of Licensor set forth in the Agreement is: Attn: Real Estate, c/o U.S. Cellular, 8410 West Bryn Mawr Ave., Suite 700, Chicago, Il. 60631, and the address of Licensee set forth in the Agreement is: RCC Atlantic, Inc., 3905 Dakota Street, Alexandria, MN. 56308
- 5. The date of the Agreement is August 20, 2002, 2002.
- 6. A description of the Licensee's ground space on Licensor's Property is attached hereto and made a part hereof as <u>Exhibit B</u>.

- 7. The initial term of the Agreement shall run from on <u>September 1, 2002</u> until on <u>August 31., 2007</u>; and, thereafter, Licensee has four (4) options of five (5) years each to renew the Agreement.
- 8. Licensee agrees to execute and deliver to Licensor such reasonable documents as Licensor may request upon the expiration or any earlier termination of the term of the Agreement to terminate and release this Memorandum of Agreement in the Clerk's Office.
- 9. Licensor executes this Memorandum of Agreement for the sole purpose of providing record notice of the Agreement in the Klamath County Clerk's Office. Any conflict between the terms of this Memorandum of Agreement and the Agreement shall be resolved in accordance with the terms, provisions, and conditions contained in the Agreement, which are paramount and controlling.

LICENSOR:

United States Cellular Operating Company of	Medford:
By: / Someon	
Name: HICHEM GARNACUI Title: Vice President	
LICENSEE: RCC Holdings, Inc. a Mingesota comporation	

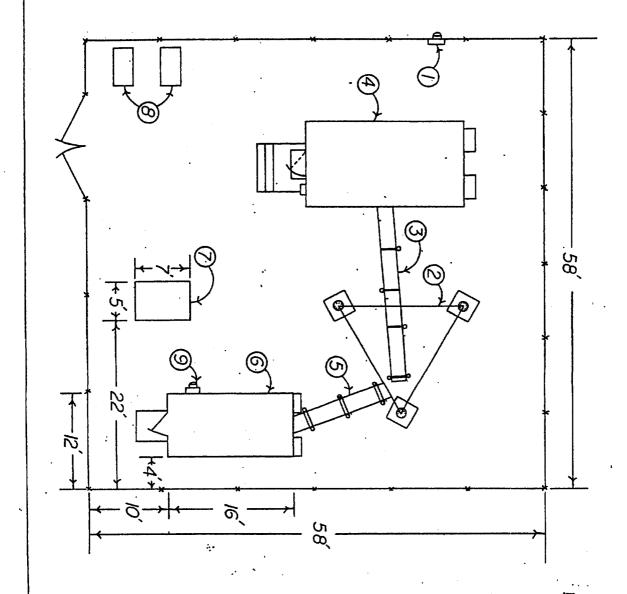
Name: RICHARD EKSTRAND
Title: PRESIDENT/CEO

COUNTY OF COOK)	
I hereby certify that on this day, before me, an in the County aforesaid, to take acknowledgments, per President of United Sates Cellular Operating Comparation Cellular, to me known to be the person described in an acknowledged before me that he executed the same in the	ny of Medford, a Oregon Corporation dba U.S. d who executed the foregoing instrument and who
WITNESS my hand and official seal in the GEPTEMBER, 2002.	County and State last aforesaid the day of
Sign Name: Caul Quh	
Print Name: CAROL OPIELA Notary Public	"OFFICIAL SEAL" CAROL OPIELA NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires: $\frac{\omega/9/04}{}$	MY COMMISSION EXPIRES 6/9/2004
STATE Of MINNESOTA	
COUNTY OF DOUGLAS	
in the County aforesaid, to take acknowledgments, per	nesota corporation, to me known to be the person
September, 2002.	County and State last aforesaid the 4th day of
Print Name harles M. LARSON Notary Public	CHARLES M. LARSON NOTARY PUBLIC - MINNESOTA My Comm. Exp. Jan. 31, 2005
My Commission Expires: 1/31/05	-

STATE OF ILLINOIS

Exhibit A

That portion of Lot 3 (the Northwest Quarter of the Southwest Quarter) of Section 19, Township 38 South, Range 11 ½ East of the Willamette Meridian, Klamath County, Oregon, described as follows: commencing at the Northeast corner of said Section as monumented with a 5/8" rebar and stone; thence South 48°08'01" West based on true North as derived using dual-frequency real-time GPS for 4820.98 feet to a set 5/8" rebar and the true point of beginning; thence South 82°46'49" West 60.38 feet; thence South 6°41'17" East 60.17 feet; thence North 83°10'32" East 61.45 feet; thence North 7°42'16" West 60.60 feet to the said true point of beginning.



SITE PLAN SCALE 1/4"=1" NEYINLES

1. EXSTING POWER METER.
2. EXSTING ISO TOWER.
3. EXSTING ISO TOWER.
4. EXSTING ISO TOWER.
6. PROPOSED CELL ONE IS BROCE
6. PROPOSED CELL ONE IS BROCE
7. EXISTING GENERATOR PAD.
8. RELOCATED PROPARE TANK PAD.

20

SHEET A-1

CELLULARONE°

600 SW COLUMBIA, BEND, OR 97702