FORM No. 633 - WARRANTY DEED (Individual or Corporate).	EN 56381	COPYRIGHT 1999 STEVENS-NESS LAW PUBLISHING CO., PORTLAND.	DB 07264
NN			
	i	Vol <u>MO3</u> Page 02123	5
BERNARD D. MILBERGER		STATE OF OREGON,	
28890 Lilac Rd, Space 142 Valley Center, Ca 92082		·	
Grantor's Name and Address			
D T SERVICE CO., INC.			
c/o Pauline Browning			
HC71, Box 495C			
Hanover, NMGrant 804 Ind Address DAM representation (186), Address 186.	SPACE RESERVED FOR		
c/o Pauline Browning	RECORDER'S USE		
HC71, Box 495C		State of Oregon, County of Klamath	inul.
Hanover, NM 88041		Recorded 01/13/2003 2:24 p. m.	
Until requested otherwise, send all tax statements to (Name, Address, Zip):		Vol M03 Pg <u>02125-26</u>	
D-T-SERVICE-CO-, INC.		Linda Smith, County Clerk Fee \$\frac{2600}{260} # of Pgs 2	
HC71, Box 495C		rec 3 26 # 01 Pgs	eputy.
Hanover, NM 88041			
			
	WARRANTY DEED		
KNOW ALL BY THESE PRESENTS that			
		• 11	,
hereinafter called grantor, for the consideration hereinaft	Corporation	paid by	
hereinaster called grantee, does hereby grant, bargain, se	ell and convey unto	the grantee and grantee's heirs, successors and as	sions
that certain real property, with the tenements, hereditar	nents and appurtena	inces thereunto belonging or in any way apperta	ining,
that certain real property, with the tenements, hereditar situated in County, S	tate of Oregon, desc	ribed as follows, to-wit:	0,
LOT 31, BLOCK 50, KLAMATH FORES	T ESTATES,	1ST ADDITION	
KLAMATH COUNTY, OREGON			
·			
	IT, CONTINUE DESCRIPTION		
To Have and to Hold the same unto grantee and g	grantee's heirs, succe	essors and assigns forever.	
And grantor hereby covenants to and with grante in fee simple of the above granted premises, free from	e and grantee's nens Lall encumbrances	except (if no exceptions, so state):	seized
	**************************************	, an	d that
grantor will warrant and forever defend the premises and persons whomsoever, except those claiming under the ab	l every part and parc	el thereof against the lawful claims and demands	of all
The true and actual consideration paid for this tra	nefer stated in terms	s of dollars is \$ 2000.00 xxxxxxx	xxx
**************************************	V STVATUE BIVEN ST	promised which is the whole that of the (in	licate
**************************************	not applicable, should be	ACCESCACIONAS PROCESCACIONAS CARACTERÍSTICAS POR PROCESCACIÓN POR POR PROCESCACIÓN POR	SCICK N
In construing this deed, where the context so requ	uires, the singular in	cludes the plural, and all grammatical changes sh	all be
made so that this deed shall apply equally to corporation	s and to individuals.	1/1/03	
In witness whereof, the grantor has executed this is a corporation, it has caused its name to be signed and i	instrument on	; if g	rantor
by order of its board of directors.	is scar, it ally, allike	d by an officer of other person duly authorized to	do so
·	(x)		
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AN	ID REGUL	RD-DMILBERGER	
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE	PERSON	/\ .f ^{mm}	
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROX	/FD USES	rasa 17 milkesous	
		nara In milkerger	·
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF PRACTICES AS DEFINED IN ORS 30.930.		wasa In Milkerger	
PRACTICES AS DEFINED IN ORS 30.930.			·
PRACTICES AS DEFINED IN ORS 30.930.	50.00		
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Commission # 1374912
Dotary Public - California
Son Diego County
My Comm. Expire Sep 10, 2006

Notary Public for Oregon Chi Forum 10000

02126

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVERUE, PAN BERNARDING CALIFORNIA 92415-0010 35 M-351/-80

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	STATE FILE NUMBE		18. MIDDLE	USE BU					LOCAL REGISTI					
	EVA		LOUISE		ΜI	MILBERGER			AUGUST	1250	F			
	4. RACE		5. SPANISH/	HISPANIC —SPECIFY	. 1		4,1931		YEARS	монтня	EYAG	HOURS	4 HOURS	
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PERSONAL	BIRTH CO	UNTRY			`	i i	· BIRTH	ļ					BIRTH	
DATA	01.			John Hawthorne AL SECURITY NO. 14. MARITAL ST			OK ATUS		rtha F. Clayton AR					
	F50 42 1412 May								ernard D. Milberger					
	19 TO 19		168. USUAL	KIND OF BUSINESS		. USUAL E	MPLOYER		SD YEARS	17. EDU	<i></i>	-YEARS CO	OMPLETED	
	Homemaker		Own	Home	į	Self	Ē	i	39	'	12			
	18A. RESIDENCE-STREET AND NUMBER OF LOCATION									189. CITY 18C. ZIP COOE				
USUAL	20800 Halsted Road								Hinkley 92347					
RESIDENCE	18D. COUNTY			18E. NUMBER OF YEARS 18F. STATE OR FOREIGN C			OUNTRY	NTRY 20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT						
	San Bernar	San Bernardino			2 California				Bernard			r-Husi	oand	
PLACE	KAISER HOS		i	ONE: IP ER/OP. C	OA I		SERNARD:	20800 Halsted Rd. RDINO Hinkley, Ca. 92347						
OF	190. STREET ADDRE		NUMBER OR			JAN E	EKNAKD.	TNO		22. WAS DE		TED TO CO	PONET!	
DEATH	9961 SIERR	A AVENUE		FON	TANA	A	*		TIME INTERVAL BETWEEN ONSET AND DEATH		REFERRA	L NUMBER ,	רצו	
			R ONLY O	NE CAUSE PER LINE			C)		AND DEATH	23. WAS BIC			NO.	
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CAUSE			****	e se						24A, WAS A				
DEATH	DUE TO ((8)	MELANOMA (ON BACI	K.		1, 4		▶	YEARS	YE	• X	NO		
	\						•	a .		248. WAS IT	USED IN C	DETERMINING	CAUSE	
	DUE TO (C)							<u> </u>		YE:		NO		
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	I CERTIFY THAT TO THE		WLEDGE DEA	TH 278, SIGNATI	IRE AND	DEGREE C	DE TITLE OF S	DUVEICIA	NON N 27C. PHYSICI	-	NUMBER	27D. DATE	Signes	
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TION	8-9-89	8-	-15-89	GERALD	BAT1	TERSBY	M.D.	9961	SIERRA I	FONTANA	CA.	92335		
	I CERTIFY THAT IN MY THE HOUR, DATE AND STATED.	OPINION DEATH O PLACE STATED FR	OCCURRED A	T 28A, SIGNATI			CORONER OR			· · · · · · · · · · · · · · · · · · ·		B. OATE S	IGNED	
ORONER'S	29. MANNER OF DEAT	H specify one: astural.	. accident.	30A. PLACE OF INJURY				308.	INJURY AT WORK				our	
ONLY	Suicide, homicide, pending inve	STREETHON OF COURS HOW D	4 Octormined						YES NO	MONT	TH, DAY, Y	EAR		
	32. LOCATION (STREET	AND NUMBER OR	LOCATION A	אם כוזץ)		T	33. DESCRIE	E How	INJURY OCCURRE	D (EVENTS WH	ICH RESUL	JUNI NI CET.	ery)	
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FUNERAL DIRECTOR	Burial	Riversion Rivers	ie Nati	1.Cem.22495 le, Ca. 9250			34C. DATE MO. D. 8-22-19	AY, YEAR	MI SA	LOLIL	MER) 9A (358. LIC 707	CENSE IMBER	
LOCAL	Colton Fun	eral Chap	E 157	1 AS SUCH) 368. LICE	NSE N				AL REGISTRAR		38. RE	GISTRATIC	N DATE	
EGISTRAR	Colton, C	alif. 923	24	F-10	31	▶ 0	George	R. P	ettersen	MD	Augi	us t 17	,1989	
STATE EGISTRAR	^3-8-22	5.	c.	D .			E		F.	C	ENSUS)	
-11 (REV. 3-8	19)	•	-) ERASURES, WHIT	EOUT	S. OR OTH	ER ALTERAT	IONS				723	<u> </u>	
	Bernard D	Milhamar												
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