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	Vol $\underline{\hspace{0.1cm} ext{MO3}\hspace{0.1cm} ext{Page}}\hspace{0.1cm}02261$
OREGON	
COUNTY OF: KLAMATH	State of Oregon County CV
POOL NO.:	State of Oregon, County of Klamath Recorded 01/14/2003 9:42 a m.
LOAN NO.:(0106336332)6156463001	Vol M03 Pg 0226/-62 m.
•	Linda Smith, County Clerk
RECORDING REQUESTED BY AND	Fee \$ 2600 # of Pgs 2
AFTER RECORDING RETURN TO:	
SECURITY CONNECTIONS INC.	
1935 INTERNATIONAL WAY PH:(208)528-9895	
IDAHO FALLS, ID 83402	
Assignment-IntervRecorded	
ASSIGNMENT OF TRUST DEED BY BENEFICIA	ARY OR HIS SUCCESSOR IN INTERES
FOR VALUE RECEIVED, U.S. SMALL BUSINESS ADMINI	STRATION BY CARLA TENEYCK, ITS
ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTORNE	EY-IN-FACT
located at 101 HUDSON STREET, JERSEY CITY,	NJ 07302
who is the beneficiary or his successor in intere	st under that certain trust deed dated.
FEBRUARY 5, 1994 , executed and delivered by	: DOWN ENTERPRISES AND BARBARA J.
DOWN, TRUSTEE OF THE BARBARA J. DOWN LIVING TRUST	AGREEMENT
grantor, to <u>USB</u>	
transfer in this Investment man of the	
trustee, in which ADMINISTRATOR OF THE SMAL	BUSINESS ADMINISTRATION
is the beneficiary, recorded on FEBRUARY 10, 1994	1 in book WO4
4650' or as Instrument No. 75926	, in book <u>M94</u> on page Reel/File number
, Microfilm number	
KLAMATH County, Oregon, and conveying	g real property in said county described
as follows:	·
BEGINNING AT A POINT NORTH 38* 56' EAST 60 FEET D BLOCK 82 IN KLAMATH ADDITION TO THE CITY OF KLAMA EAST 120 FEET; THENCE SOUTH 38* 56' WEST 60 FEET	ISTANT FROM THE NORTHEASTERLY CORNER OF
BLOCK 82 IN KLAMATH ADDITION TO THE CITY OF KLAMA EAST 120 FEET: THENCE SOUTH 38* 56' WEST 60 FEET	TH FALLS, OREGON; THENCE SOUTH 51* 4'
Jo India Journal Jo Jo Mills Of Phili	TO THE POINT OF THE BEGINNING.
hereby grants assissed transfers and sets some h	
hereby grants, assigns, transfers and sets over to SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-202	MURIGAGE ELECTRONIC REGISTRATION
5151115) 11C., F.O. DA 2020, FIRM, MI 40501-202	6, A DELAWARE CORPORATION
his executors. ;	administrators and assigns, hereinafter
called assignee, all his beneficial interest in ar	nd under said trust deed, together with
the notes, moneys and obligations therein describe	ed or referred to, with the interest th-
ereon, and all rights and benefits whatsoever acci	rued or to accrue under said trust deed.

J=AL975.S.05178

Loan No.

MIN# 100025920001589900 MERS VRU PHONE #: 1-888-679-6377

Loan No. (0106336332)6156463001

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: DECEMBER 26, 2002But effective OCTOBER 1, 2002 .

u.s. Small bu	SINESS ALMINISTRATION	I BY CARLA	TENEYCK.	ITS ATTORNEY-IN-FACT	ND RVM 1.	MADOTM	TITE ATTICONIEV_TAI_BACT
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By M. L. MARCUM ATTORNEY-IN-FACT	CARLA TENEYCK ATTORNEY-IN-FACT
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
On <u>DECEMBER 26, 2002</u> , before me, the undersigned, and State, personally appeared <u>CARLA TENEYCK</u> person who executed the within instrument as the <u>ATT</u>	known to me to be the
, and \underline{M} . \underline{L} . \underline{MARCUM} who executed the within instrument as the $\underline{ATTORNEY}$ -:	IN-FACT
the Corporation that executed the within instrument pof its board of directors. WITNESS and official seal.	ithin instrument and acknowledged to me oursuant to its by-laws or a resolution
	JOAN COOK NOTARY PUBLIC
JOAN COOK (COMMISSION EXP. 02-16-07) NOTARY PUBLIC	STATE OF IDAHO

(NMRI.OR.2)

P=S.001.03154 C=S.711.0004

J=AL975.S.05178

MIN# 100025920001589900 MERS VRU PHONE #: 1-888-679-6377