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State of Oregon, County of Klamath
Recorded 01/14/2003 3:41 p m.
Vol M03 Pg 02652-54
Linda Smith, County Clerk
Fee \$ 3.00 # of Pgs 3

WHEN RECORDED MAIL TO:
HOLLY DIXON
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN #: 8549113
ESCROW/CLOSING #: 9811081

SPACE ABOVE FOR RECORDERS USE

PARCEL ID #: R474490

88199

ASSIGNMENT OF DEED OF TRUST

For Value Received,
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER
holder of a Deed of Trust (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613

does hereby grant, sell, assign, transfer and convey, unto
FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Deed of Trust, dated September 2, 1998, made and executed by
ALICE J. AVERY, AN UNMARRIED WOMAN

to
FIRST AMERICAN TITLE INSURANCE COMPANY

Trustee, upon the following described property situated in KLAMATH
SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

, State of Oregon:

such Deed of Trust having been given to secure payment of
THIRTY FIVE THOUSAND ONE HUNDRED FIFTY and 00/100
(\$ 35,150.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M98, at page 33282 (or as
No. 66025) of the Records of KLAMATH
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

23991

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#31-4

02653

LOAN #: 8549113

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 09/02/98 .

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

Witness

By:

(Signature)

ANNIAS D. SMITH ASST. SEC

Attest

Seal:

This Instrument Prepared By: J. BEYER
COUNTRYWIDE HOME LOANS, INC.
9900 SW GREENBURG ROAD, PORTLAND, OR 97223-
tel. no: (503)684-5577

, address:

State of California

County of Los Angeles

On 09/02/98 , before me

N. PENA

appeared

personally

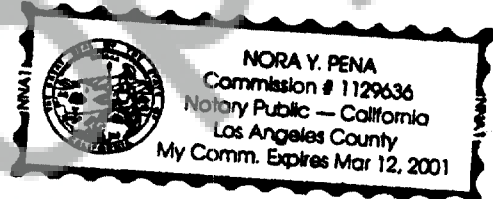
ANNIAS D. SMITH ASST. SEC

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(OR) (9811).01 CHL (05/97)

Page 2 of 2



Prepared by: J. BEYER

AMERICA'S WHOLESALE LENDER

DATE: 09/02/98
BORROWER: ALICE J. AVERY
CASE #:
LOAN #: 8549113
PROPERTY ADDRESS: 341 NORTH 1ST STREET
KLAMATH FALLS, OR. 97601-

BRANCH #930
9900 SW GREENBURG ROAD
PORTLAND, OR 97223-
(503)684-5577
Br Fax No.: (503)620-1253

LEGAL DESCRIPTION EXHIBIT A

LOT 5 IN BLOCK 5 OF EWAUNA HEIGHTS ADDITION TO THE CITY OF KLAMATH FALLS,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY
CLERK OF KLAMATH COUNTY, OREGON.

FHAVA/CONV

Legal Description Exhibit A

1C4041US (06/98)