

1/7/03

Vol M03 Page 03021

AVISTA CORP.

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: AVISTA CORP.  
Address: PO Box 3727  
City, State, Zip: Spokane, WA 99220

Attn: Linda G. Fleming /Finance

State of Oregon, County of Klamath  
Recorded 01/16/2003 9:56 a m.  
Vol M03 Pg 3021  
Linda Smith, County Clerk  
Fee \$ 2/00 # of Pgs 1

280425

'03 JAN 16 AM 9:56

### Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: Avista Corp formally known as Washington Water Power Company the owner and holder of that certain mortgage bearing date 1/25/02 executed by SPARKS, RICKIE L & ELLEN S to secure payment of the sum of THREE THOUSAND SIXTY THREE DOLLARS & 68/100 Dollars (\$3063.68) and interest, and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 2/20/02, in Volume M02 of Mortgages, at page 9953 being File No. - \_\_\_\_\_, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated January 7, 2003

BY

*R R Hanson*

STATE OF WASHINGTON/OREGON

} ss.

COUNTY OF Spokane

On this 7<sup>TH</sup> day of JAN2003, before me, the undersigned, a Notary Public in and for the State of Washington/Oregon duly commissioned, personally appeared ROBERT R HANSON

to me known to be the ASSISTANT CONTROLLER of AVISTA CORP., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

*Patty Olsness*  
Notary Public in and for the State of Washington/Oregon residing at  
Spokane

