

State of Oregon, County of Klamath  
 Recorded 01/17/2003 10:45 a m.  
 Vol M03 Pg 03146  
 Linda Smith, County Clerk  
 Fee \$ 21<sup>00</sup> # of Pgs 1

'03 JAN 17 AM 10:45

Recording Requested by  
 CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Mail To:

✓ CRS  
 900 E. PALMER AVE. #8  
 GLENDALE, CA 91205


This Space for Recorders Use only  
 CRS #: 6332 Loan#: 1955076805 ASN1 ASSV INV:

### ASSIGNMENT OF MORTGAGE/TRUST DEED

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is C/O CHASE 1500 N. 19TH ST., MONROE, LA 71201, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is C/O CHASE, all interest under that certain, dated 06/15/1999, in the amount of \$72000.00, executed by **DAVE E. MORROW AND TAMMY R. MORROW**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 1999/06/22, Instrument #: in Book M99 on Page 2442 of the records in the office of the County Clerk and Recorder of **KLAMATH County, OR**, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said.

Dated 01/08/2003.

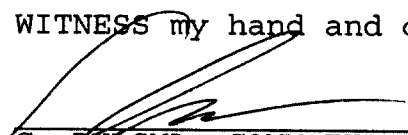
**NEW AMERICA FINANCIAL, INC.**

  
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**DICK DIVALL, VICE PRESIDENT**  
 C/O CHASE 1500 N. 19TH ST., MONROE, LA 71201

STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )

On 01/08/2003 before me, C. BYLSMA, COMM EXP: 09/17/2004, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared **DICK DIVALL, VICE PRESIDENT**, of **NEW AMERICA FINANCIAL, INC.**, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

  
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**C. BYLSMA, COMM EXP: 09/17/2004**  
 My Commission Expires:  
 Notary Public

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