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Linda Smith, Co				
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Recording Requested by CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Mail To: CRS 900 E. PALMER AVE. #8 GLENDALE, CA 91205

This Space for Recorders Use only CRS #: 6332 Loan#: 1955076805 ASN1 ASSV INV:

ASSIGNMENT OF MORTGAGE/TRUST DEED

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is C/O CHASE 1500 N.

19TH ST., MONROE, LA 71201 , current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION whose address is C/O CHASE , all interest under that

certain , dated 06/15/1999, in the amount of \$72000.00, executed by DAVE E. MORROW AND TAMMY R. MORROW, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 1999/06/22, Instrument #: in Book M99 on Page 2442 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said.

Dated 01/08/2003.

DICK DIVALE, VICE PRESIDENT
C/O CHASE 1500 N. 19TH ST., MONROE, LA 71201

STATE OF <u>CALIFORNIA</u>)
COUNTY OF <u>LOS ANGELES</u>)

On 01/08/2003 before me, <u>C. BYLSMA, COMM EXP: 09/17/2004</u>
____, a Notary Public in and for <u>LOS ANGELES</u> County in the State of <u>CALIFORNIA</u>, personally appeared **DICK DIVALL, VICE PRESIDENT**, of HARBOR FINANCIAL MORTGAGE CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my trand and official Seal.

BYLSMA, COMM EXP: 09/17/2004

My Commission Expires:

Notary Public

page 1 of 1

C. BYLSMA
Commission # 1277390
Notary Public — Colifornia
Los Angeles Courty
My Comm. Expires Sep 17, 2004