



| After recording return to: |
|---------------------------------|
| KEITH E. JOHNSON |
| 11684 HOLMES AVE. |
| MIRA LOMA, CA 91752 |
| |
| Until a change is requested all |
| tax statements shall be sent to |
| the following address: |
| KEITH E. JOHNSON |
| 11684 HOLMES AVE. |
| MIRA LOMA, CA 91752 |
| |
| Escrow No. MT59447-PS |
| Title No. |

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State of Oregon, County of Klamath
Recorded 01/17/2003 3:08 pm.
Vol M03 Pg 03378
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

'03 JAN 17 PM3:08

WARRANTY DEED

KERRY S. PENN,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
KEITH E. JOHNSON and ANITA LOUISE JOHNSON, husband and wife
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 2 in Block 3 of WILLIAMSON RIVER PINES, TRACT 1201, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH an undivided 1/40th interest in and to Lot 4, Block 2, WILLIAMSON RIVER PINES, TRACT 1201.

KEY #700959

MAP #3407-034A0-03900

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 40,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 10 day of Jan , 2603.

STATE OF CALIFORNIA

COUNTY OF SHASTA

WITNESS my hand and official seal.

Signature Washii H. aller

DARLINE G. ALLEN
COMM. #1227995
NOTARY PUBLIC - CALIFORNIA
SHASTA COUNTY
MY COMM. EXP. AUG. 4, 2003