

03 JAN 30 PM 3:04

AFTER RECORDING RETURN TO:

Foreclosure Department  
First American Title Insurance Company  
400 COUNTRYWIDE WAY SV-35  
SIMI VALLEY, CA 93065

KS9350

State of Oregon, County of Klamath  
Recorded 01/30/2003 3:04 p.m.  
Vol M03 Pg 05830  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

TS No. 02 -10154

Doc ID #00011325452005N

**Assignment of Deed of Trust**

For Valuable Consideration, the undersigned as Beneficiary, hereby grants, conveys, assigns, and transfers to

**FEDERAL HOME LOAN MORTGAGE CORPORATION**

All beneficial interest under that certain deed of trust, dated 04/10/1998, executed by DARRELL D. HANKINS, AN UNMARRIED MAN, Grantors, to ASPEN TITLE AND ESCROW, Trustee, and AMERICA'S WHOLESALE LENDER, as beneficiary, recorded on 04/29/1998 in Book/Reel/Volume No. M98 at Page No. 14342, as Recorder's fee/file/instrument/microfilm/reception number 57280, Records of Klamath County, Oregon, describing land. There in: as more fully described in said deed of trust. Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 1/24, 20 03

COUNTRYWIDE HOME LOANS, INC., DBA  
AMERICA'S WHOLESALE LENDER

State of California  
County of Ventura ss.

By: Thomas Gulick  
Title: Vice President

On 1-24-03, before me, Sandra Parra, personally appeared Thomas Gulick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandra Parra  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My \_\_\_\_\_ Commission Expires: \_\_\_\_\_

