

MTC 59668-W

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to: GERALD E. FLOCCHINI 9211 ST. ANDREWS CIRCLE	Vol_M03_Page_06277
KLAMATH FALLS, OR 97603	
Until a change is requested all tax statements shall be sent to The following address:	State of Oregon, County of Klamath Recorded 01/31/2003 2:51/m. Vol M03 Pg
GERALD E. FLOCCHINI	Fee \$ 21 # of Pgs 1
9211 ST. ANDREWS CIRCLE	
KLAMATH FALLS, OR 97603	
Escrow No. MT59668-LW	

## WARRANTY DEED

WILLIAM R. STEFFEN, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

GERALD E. FLOCCHINI and SHARON L. FLOCCHINI, as tenants by the entirety, Grantee(s) and

grantee's heirs, successors and assigns the following described real property, free of
encumbrances except as specifically set forth herein in the County of KLAMATH and State
of Oregon, to wit:

Unit B, Building No. 10, Stage V, Plat of TRACT 1271 - SHIELD CREST CONDOMINIUMS, located in Lot 11 and a portion of Lot 10, Block 4 of Tract 1257 - Resubdivision of a portion of the FIRST ADDITION TO SHIELD CREST, according to the official plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.

3910-008B0-50012-000

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SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$177,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29 day of	<u>m, 2003.</u>
WILLIAM R. STEFFEN	
State of Okla.  County of Okla.  This instrument was acknowledged	before me on $\frac{1}{29}$ , $\frac{29}{203}$ by WILLIAM R.
STEFFEN. SANDRA DAHLEM	
Oklahoma County Notary Public in and for State of Oklahoma Comm. # 02005145 Exp. Apr. 07, 2006.	(Notary Public)  My commission expires 4-1-2006
	My commission expires $4-1-3006$