

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703

State of Oregon, County of Klamath

Recorded 02/06/2003 8:33 a m.Vol M03 Pg 07384-87

Linda Smith, County Clerk

Fee \$ 36.00 # of Pgs 4

'03 FEB 6 AM 8:33

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Orcal, Inc.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

414 Tennessee Avenue, Suite XO

CITY

Redlands

STATE

CA

POSTAL CODE

92373

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR1e. TYPE OF ORGANIZATION  
CORP

1f. JURISDICTION OF ORGANIZATION

CA

1g. ORGANIZATIONAL ID #, if any

039482-96

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

General Electric Franchise Finance Corporation

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS 10900 N.E. 4th, Suite 500 / Box

CITY

Bellevue

STATE

WA

POSTAL CODE

98004

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All equipment now owned or hereafter acquired, as described on the attached Exhibit "A".

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. ORIGINAL FILER REFERENCE DATA PP - MLW

OR-Klamath County

L1770384-17

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Orcal, Inc.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: OR-Klamath County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
11c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
12c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Rosencrantz Trust c/o Richard B. Solomon,  
Trustee  
200 Dayton Building, 838 SW First Avenue  
Portland, OR 97204

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A"**

Exhibit "A" to that certain Klamath County UCC-1 Financing Statement between General Electric Capital Business Asset Funding Corporation as Secured Party and Orcal, Inc., a California Corporation as Debtor.

All restaurant equipment, machinery, furniture, fixtures, replacements, substitutions, additions, parts and accessories now owned and hereafter acquired by Debtor, including but not limited to fryers, grills, ovens, warmers, refrigerators, freezers, waste disposal units, dishwashers, beverage dispensers, ice cream makers, racks, display cases, light fixtures, decor, counters, cash registers, salad equipment, tables, seating, signs and similar property of Debtor useful in its operation of the **Denny's Restaurant** at :

**#215, 2947 South Sixth Street, Klamath Falls, OR 97603**

In addition to the above-described collateral, the Secured party's security interest shall extend to all other property **at the above location(s)** that the Debtor may now own, or later acquire, or in which Debtor may have or acquire rights sufficient to support a security interest during the course of this agreement.

Legal Property Description:

**SEE LEGAL DESCRIPTION ATTACHED HERE TO AND BY THIS REFERENCE  
MADE A PART HEREOF.**

## EXHIBIT "A"

The following described real property situate in Klamath County, Oregon, to-wit:

Commencing at the Northwest Corner of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Oregon and running thence S 00°00½' E along the Westerly boundary of Section 3, 826.8 feet, more or less, to its intersection with a line parallel with; and 75 feet distant at right angles Northeasterly from the center line of the Dalles California State Highway, also known as South Sixth Street, as the same is now located and constructed, said parallel line being also the Northerly right of way line of said street and highway; thence S 55°52½' E along said parallel line 1550.79 feet to the true beginning point of this description, said point marking boundary between lands of Swan Lake Moulding Company and J. R. and Maude Brown from which point the witness monument cross chiseled in the concrete sidewalk by the Oregon State Highway Department on July 15th, 1947, bears S 34°07½' W 10 feet; running thence from said true beginning point N 34°07½' E at right angles to South Sixth Street 175 feet along said boundary to an iron pipe on the Southerly line of Pershing Way; thence N 55°52½' W parallel to South Sixth Street along said Southerly line of Pershing Way 134.55 feet to an iron rod marking the boundary between the lands of Swan Lake Moulding Company and Sheldon and Catherine Brumbaugh; thence along said boundary S 34°07½' W at right angles to South Sixth Street 175 feet to a point on the Northerly line of South Sixth Street from which the witness monument cross chiseled by the Oregon State Highway Department bears S 34°07½' W 10 feet; thence S 55°52½' E along the Northerly line of South Sixth Street 134.55 feet to the true beginning point.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Timothy E. Flemming the 9th day  
of November A.D., 19 98 at 2:15 o'clock P. M., and duly recorded in Vol. M98  
of Deeds on Page 40932

Bernetha G. Letsch, County Clerk

By Kathleen Rose

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