

03 FEB 6 AM 10:54

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PREPARED BY: KC WILSON

WHEN RECORDED MAIL TO:  
C-BASS Loan Asset Management LLC  
4828 Loop Central Drive  
Houston, TX 77081-2226  
Attn: Lela Derouen

State of Oregon, County of Klamath  
Recorded 02/06/2003 10:54a m.  
Vol M03 Pg 07418  
Linda Smith, County Clerk  
Fee \$ 2100 # of Pgs 1

7659667  
RMG004  
LOAN #: 337037

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED:  
ASSIGNOR:

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FKA  
BANKERS TRUST COMPANY, AS INDENTURE TRUSTEE FOR THE  
REGISTERED HOLDERS OF RBMG FUNDING CO HOME EQUITY LOAN  
TRUST 1998-1 ASSET-BACKED NOTES, SERIES 1998-1

ASSIGNOR ADDRESS: 1761 EAST ST ANDREW PLACE  
SANTA ANA, CA 92705-4934

DOES HEREBY GRANT, CONVEY, ASSIGN, AND TRANSFER TO:  
ASSIGNEE: Credit Based Asset Servicing and Securitization LLC

ASSIGNEE'S ADDRESS:  
335 Madison Avenue, New York, NY 10017

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:

DATED: 5/19/98  
ORIGINAL LOAN AMOUNT: \$46,465.00  
TRUSTOR/BORROWER: JENNIFER F. DELANEY  
ORIGINAL BENEFICIARY: MERITAGE MORTGAGE CORPORATION  
TRUSTEE: ASPEN TITLE & ESCROW, INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF <sup>KLAMATH</sup> COUNTY, OREGON  
RECORDED: 5/21/98 IN BOOK/VOLUME/LIBER: M98 PAGE: 17942 DOCUMENT: 58806

PROPERTY SUBJECT TO LIEN:

TOGETHER WITH THE NOTE OR NOTES THERE IN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THERE ON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
DEED OF TRUST.

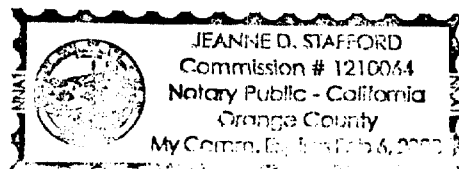
DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE

BY: [Signature]  
NAME: Kevin R. Fischer  
TITLE: Vice President

STATE OF CALIFORNIA SS:  
COUNTY OF ORANGE

ON 12-15-02, 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED KEVIN R FISHER V.P., PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED  
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE COMPANY, AND  
ACKNOWLEDGED TO ME THAT SUCH KEVIN R FISHER EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON 2-6-03



DO NOT GO BELOW THIS LINE