EASEMENT

Pave & Seal, Inc. (Grantor) grants permanent easement across the property at Tax Lot 39 09 01CD 300, as described in deed volume M02-1461, allowing access to Tax Lot 39 09 01CD 200 (Grantee), as described in deed volume M91-22702, to use a permitted approach to South 6th Street abutting Tax Lot 39 09 01CD 300.

The Grantee will use the easterly asphalt traveled area to gain access.

The Grantee will reimburse the Grantor \$5000.00 for the cost of the Traffic Impact Study that cost the Grantor \$10,000.00 in 2002 for the permitted approach.

The Grantee will be responsible for 50% of the costs of maintenance and repairs of the 30' X 70' asphalt section the Grantee will use for access.

The Grantee agrees to indemnify and save harmless the grantor from and against any damage, loss, cost and expense, which the grantor may sustain resulting directly or indirectly in any manner from the use of said premises and/or the construction and maintenance on said premises.

IN WITNESS WHEREOF, the parties have hereunto s	et their hands in duplicate
on the $\frac{13}{12}$ day of $\frac{120}{12}$	
Pave & Seal Inc.	
\sim	
Berry Rigo pres.	
GRANIUR A I V	
STATE OF OREGON, County of Klamath ss- This instrument was acknowledged before me on	
STATE OF OREGON, County of KIQMOTY ss_	0 12 12
By Boxy Lion	<u>x05,05,</u>
This instrument was acknowledged before me on _2	2/02
By Barry Rego	<u>5165</u>
As Proprident	and the state of t
of Pave + Seal Inc	•
1/ ,	1 1 11
Vink.	edr. N. Buller
OFFICIAL SEAL	Notary Public, for Oregon
My commiss	ion expires $0.5/06$
COMMISSION NO. 358425	
MY COMMISSION EXPIRES JUNE 5, 2006	
ATTUTE OF OPPROVING	
STATE OF OREGON, County of) ss.	
I certify that the within instrument was received for recording on	a+
o'clock M., and recorded in book/reel/volume No.	on name and/or as
fee/file/instrument/microfilm/reception No, Records of this Co	mntv
, records of this co	uy.
Witness my hand and seal of County affixed.	
	te of Oregon, County of Klamath
	corded 02/13/2003 10/45 a.m.
NAME TITLE Vol	M03 Pg 088/9
Fee	da Smith, County Clerk \$ 2/ # of Pgs
By , Deputy.	" 01-80