



After recording return to:  
Laurence and Janice Lynd

PO Box 508  
Malin, OR 97632

Until a change is requested all tax statements  
shall be sent to the following address:

Same as above

Escrow No. K59822C  
Title No. K-59822C

THIS SPACE RESERVED FOR RECORDER'S USE

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State of Oregon, County of Klamath  
Recorded 02/13/2003 2:04 P m.  
Vol M03 Pg 08908-09  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

### STATUTORY BARGAIN AND SALE DEED

Laurence E. Lynd and Janice G. Parsons, not as tenants in common but with rights of survivorship,  
Grantor, conveys to Laurence E. Lynd and Janice G. Lynd, as tenants by the entirety, Grantee, the  
following described real property:

See Attached Legal Description

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS  
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.  
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE  
TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS  
ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$0.00 (Here comply with the requirements of ORS 93.030)

Dated this 13<sup>th</sup>, day of February, 2003.

*Laurence E. Lynd*  
Laurence E. Lynd

*Janice G. Lynd*  
Janice G. Parsons, nka Janice G. Lynd

STATE OF Oregon  
County of Klamath

} ss.

This instrument was acknowledged before me on this 13<sup>th</sup> day of February, 2003  
by Laurence E. Lynd and Janice G. Parsons, nka Janice G. Lynd



*Susan Marie Campbell*  
Notary Public for Oregon

My commission expires: 3-27-06

Kal.

08909

Commencing at the Southwest corner of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 16, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, which point is on the center line of the Merrill-Malin Highway; thence South to a point on the South right of way of said Highway, which latter point is the true point of beginning; thence West along the South right of way line of said Highway 190 feet to a point; thence South at right angles 260 feet; thence East 190 feet, more or less, to the East line of Government Lot 6 in said Section 16; thence North 260 feet more or less to the true point of beginning, being a portion of Government Lots 3 and 6 in said Section 16.

Unofficial  
Copy