AFTER RECORDING RETURN TO: OCUL Services, Inc., P.O. Box 1900 Beaverton, OR 97075-1900

MES9177-TM

Vol_M03_Page_10390

2966773

ASSIGNMENT OF DEED OF TRUST

2300773	ASSIGNMEN	MI OF DEED OF INUSI	
B 20 PM3:00			State of Oregon, County of Klamat
STATE OF Oregon	1		Recorded 02/20/2003 3:06 m Vol M03 Pg /03 90
	,		Linda Smith, County Clerk
COUNTY OF Klamath)		Fee \$ 2/60 # of Pgs /
WHEREAS, on the 15th KREG A. KANDRA a	day of January	A.D., 2003,	
KREU A. KANUKA d		note, described as follow	ws:
		,	
Being in the principal sun	n of \$ 100,000.00	payable to the orde	r of
Highland Communi	ty Federal Cred	it Union	in monthly installments and bearing
interest as therein provided; KREG A. KANDRA a	and which said note is de ind SANDRA L. KA	escribed in a certain Deed NDRA, as tenant	s by the entirety to
AMERITITLE		Trustee, and rec	corded in Volume かんろ Page
County Oregon	Deed of Trust or County C	Clerk File No.	of Klamath
described lot, or parcel of la	nd, situated in the County	of Klamath	rein expressed on the following State of
Oregon	, to wit:		
That portion of the	NW 1/4 of the NW	1/4 of Section 36	Township 39 South,
Range 9 East of the	Willamette Meridia	an, in the County	of Klamath State of
Oregon, described a	s follows: Beainn	ing at the Southwe	st corner of said N/W st to a point; thence
210 feet due North	to a point; thence	210 feet due West	to a point; thence
due 210 feet due So	uth to the point of	f beginning.	
			- I
NOW, THEREFORE, KNO	W ALL MEN BY THESE	PRESENTS That	-
Highland Communi	ty Federal Cred	it Union	acting herein by and
hrough a duly authorized of	ficer, for and in considera	tion of the sum of \$10.00	and other good and valuable
consideration to it in hand p convey, set over and assign	aid, the receipt of which is	s hereby acknowledged a	and confessed does hereby transfer,
John Voy, Set Over and assign	unto	1 2	4.
8841			W.
OCUL Serv	ices, Inc.	T	- N
he above described note to	gether with above describ	oed mortdade lien, and al	Il other rights, title and interest that it
may have in and to the above	e described property and	in and to the personal pr	operty located thereon.
TO HAVE AND TO HOLD	unto the said grantee said	d above described note, t	together with all and singular the lien,
ignis, equilles, lille and esta issigns.	te iii salu teal estate secu	ing the payment thereof	, unto Grantee, its successors and
	. **		
A 1 7 7	_	F 1 -	
INWITNESS, WHEREOF.	Highland Commi	unity Federal C	redit Union .
IN WITNESS, WHEREOF, as caused these presents to	be executed and to have	e proper seal impressed	hereon as of this day of
January.	<u> 2003</u> .		
a			
	Highland	l Community Fede	eral Credit Union
V	-		
		BY	a Sandsaker
		- Xunux	W WAR CONTRACTOR
		/	
TATE OF COMMAN	•		
HAIE OF COMPANY)		
STATE OF O regan COUNTY OF Illamat	lk 1		
Join of Jacobs	<i></i>		
BEFORE ME, the undersign	gnęd authority, on this day	y personally appeared	
Sandra Har	idsolver R	E Lown Officer	(title) of
Highland Communi	ty Federal Credi	it Union	, known to me to be the person whose
ame is subscribed to the foi aid - Highland Comm	regoing instrument, and a unity Federal C	аскпомівадва to me that redit Union	he/she executed the same as for the and as the act and deed of
Highland Community	Federal Credit Unio	for the purp	oses and consideration therein
xpressed and in the capacit	•		
GIVEN under my hand and	d seal of this office this f	7 day of Man.	ian 1,2003.
Reseases of a			T. Johnson
y OF	FICIAL SEAL (1)	- tiu	s Und
y (NOTARY	AUSBROOKS () PUBLIC- DREGON ()	Notary Public	
V) TO COMMIS	SION NO. 335758 NEXPIRES JUNE 19, 2004 ()	in and for 100	malle County.
ly commission expires:	6-19-04		
., Johnnason expiles.	- /		

This instrument prepared by: