ASPEN 55788

'03 FEB 21 PM1:44

Vol M03 Page 10574

State of Oregon, County of Klamath
Recorded 02/21/2003 ___1:44___ p.m.
Vol M03 Pg ___10574-75___
Linda Smith, County Clerk
Fee $ ___26___ # of Pgs ___2___

Title Order No. 00055788
Escrow No. 26-36612

Tax Account No. R459337 R-3811-003C0-01200-000

After Recording Return To:
Key Title Company
744 NE 7th Street
P.O. Box 1960
Grants Pass OR 975260167

Send Tax Statements To:
John R. Starkman
~~24656 Sprague River Rd.~~
~~Sprague River OR 97630~~
8747 Bly Mountain Cutoff Rd
Bonanza, OR 97623

SPECIAL WARRANTY DEED
(ORS 93.855)

Federal National Mortgage Association, a Texas corporation, Grantor, conveys and specially warrants to **John R. Starkman and Joyce B. Starkman, as tenants by the entirety, Grantee,** the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein:

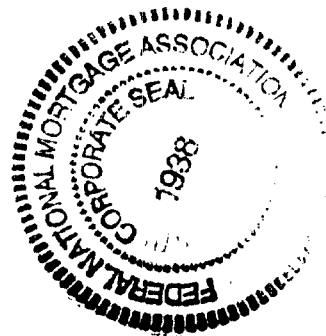**See Exhibit 'A' attached hereto and by reference made a part hereof.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is $99,900.00

Dated this 18th day of February, 2003.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
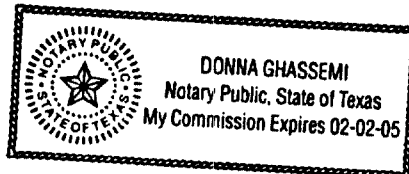
By: ___Patricia Manson___   Vice President

State of Texas, County of Dallas   )ss.

This instrument was acknowledged before me on February 18, 2003
by ___Patricia Manson___, as Vice President, of Federal National Mortgage Association.

_____
Notary Public

My commission expires: _____

DONNA GHASSEMI
Notary Public, State of Texas
My Commission Expires 02-02-05

26A

Title No. 00055708   · ·   Escrow No. 26-36612

EXHIBIT 'A'   10575

<u>Legal Description:</u>
Lot 14, Block 66, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT No. 3,
according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

<u>Subject to:</u>
Exceptions