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BILL OF SALE / DEED

THIS INDENTURE WITNESSETH, That in consideration of the sum of Ten Dollars and other consideration Dollars, (\$10.00 and other) the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and deliver unto ROBERT K. LARRABEE and NANCY K. LARRABEE, husband and hereinafter called buyer, the following described personal property, now being and situate L 10, B N, LAKE OF THE WOODS in State of OREGON, County of KLAMATH to-wit: All interest in the improvements, including buildings, furnishings, water and septic systems and boat dock located at Lot 10, Block N, Lake of the Woods Summer Recreation Homesites, Winema National Forest, Klamath County (KLamath County Map and Tax Lot No. 37-05-100E5), Oregon TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever. And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances except none and that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of of all persons whomsoever. this 24 day of February, 2003. WITNESS My hand ROGUE VALLEY MEDICAL CENTER FOUNDATION BY: DEBORAH AMEEN, VICE PRESIDENT FOUNDATIONS STATE OF OREGON County of Jacksyn ROGUE VALLEY MEDICAL CENTER FOUNDATION being first duly sworn, depose and say that they are the sole owner ____ of the property described in the foregoing bill of sale, that the same has been paid in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature. _ ROGUE VALLEY MEDICAL CENTER FOUNDATION **FOUNDATIONS** lebruary Subscribed and sworn to before me this OFFICIAL SEAL
CORDELIA A. CRANER (I)
NOTARY PUBLIC-OREGON (I)
COMMISSION NO. 346623 (I)
NY OMMISSION EXPIRES JUNE 7, 2005 (I) Notary Public 10-7-05 My Commission expires___ State of Oregon, County of Klamath Recorded 02/28/2003 11:10 a. m. Vol M03 Pg /2399 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs

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