

THIS SPACE RESERVED FOR RECORDER'S USE

RANDAL KRUSE 630 MONTGOMERY STREET SE	
ALBANY, OR 97321	
Until a change is requested al tax statements shall be sent t the following address:  RANDAL KRUSE 630 MONTGOMERY STREET SE	
ALBANY, OR 97321	
Escrow No. BT052705RK	

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State of Oregon, County of Klamath
Recorded 02/28/2003 //:/0 a m.
Vol M03 Pg /24/0/
Linda Smith, County Clerk
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## WARRANTY DEED

AMERICAN CASH EQUITIES, INC,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
RANDAL KRUSE and JODY KRUSE, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 14 IN BLOCK 2 OF TRACT 1119, LEISURE WOODS UNIT 2; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

2407-007A0-06100-000

**KEY NO. 10712** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

1) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY POWERS, INCLUDING THE PWOER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE TIMBER FIRE PATROL; 2) AN EASEMENT RECORED 7-24-73, VOLUME M73, PAGE 9530; 3) COVENANTS, CONDITIONS AND RESTRICTIONS AS SHOWN ON THE RECORDED PLAT OF TRACT NO.1119 - LEISURE WOODS UNIT; 4) ORDER FOR CONDITIONAL USE PERMIT NO. 18-99 RECORDED 10-7-99, VOLUME M99, PAGE 39970 AND RERECORDED 11-29-99, VOLUME M99, PAGE 39970 AND RERECORDED 11-29-99, VOLUME M99, PAGE 47029; AND 5) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 2-12-02, VOLUME M02, PAGE 8503 AND RERECORDED 4-15-02, VOLUME M02, PAGE 21922, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 75,000.00

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 27th day of February, 2003.

AMER	ACAN CASH EQUIPTES, INC
//	Its: President
BY:	, ITS:

State of Oregon County of DESCHUTES

This instrument was acknowledged before me on February 27, 2003 by Joel Gisler AS President OF AMERICAN CASH EQUITES, INC.,

	OFFICIAL SEAL RHKNOELL
	NOTARY PUBLIC-OREGON COMMISSION NO. 334854
MY COMMI	SSION EXPIRES JULY 16, 2004

(Notary Public for Oregon)

My commission expires 7-16-2004