

OK

## WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That  
Brandon H/W as joint owners

Rufus J. Brandon and Beatrice L.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Joshua S. Brandon  
for the sum of \$10.00

, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

03 MAR 4 AM 8:48

Lot 15 Block 115,  
Klamath Falls Forest Estates  
Hwy. 66 Unit # 4

As recorded in Klamath County, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22<sup>nd</sup> day of February, 2003, 19  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Rufus J. Brandon  
X Beatrice L. Brandon

STATE OF OREGON }  
County of Mat-Su Borough } ss.  
2/27, 192003

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_.

Personally appeared \_\_\_\_\_ and

who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_  
president and that the latter is the  
\_\_\_\_\_  
secretary of \_\_\_\_\_

Personally appeared the above named  
Rufus J. Brandon and  
Beatrice L. Brandon  
and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Before me:  
(OFFICIAL SEAL) Lillie F. McKernan

Notary Public for Oregon Alaska

My commission expires: 6/30/06

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

Rufus J. Brandon and Beatrice L. Brandon

STATE OF OREGON, } ss.

89 H.C. Box 546  
Willow, AK 99688  
GRANTOR'S NAME AND ADDRESS

89 H.C. Box 546  
Willow, AK 99688  
GRANTEE'S NAME AND ADDRESS

After recording return to:

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

State of Oregon, County of Klamath

Recorded 03/04/2003 8:48 a.m.

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Linda Smith, County Clerk

Fee \$ 21<sup>00</sup> # of Pgs 1

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