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## **OREGON**

COUNTY OF: KLAMATH POOL NO.:00506163CD

LOAN NO.:0048929374 (17125006)

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY PH: (208)528-9895 IDAHO FALLS, ID 83402

Assignment-Interv.-Recorded

State of Oregon, County of Klamath Recorded 03/04/2003 9:29 a m. Vol M03 Pg 13050-5/
Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION ,A KANSAS CORPORATION
F/K/A FT MORTGAGE COMPANIES, A KANSAS CORPORATION
D/B/A PREMIER MORTGAGE RESOURCES
located at 10741 KING WILLIAM DRIVE, DALLAS, TX 75220
who is the beneficiary or his successor in interest under that certain trust deed dated:
NOVEMBER 23, 1999 , executed and delivered by: DAMON K. FARMER
grantor, to AMERITITLE
trustee, in which FT MORTGAGE COMPANIES D/B/A PREMIER MORTGAGE RESOURCES
is the beneficiary, recorded on NOVEMBER 29, 1999 , in book M99 on page
47135' or as Instrument No Reel/File number
, Microfilm number of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:
hereby grants, assigna, transfers and sets over to MIDFIRST BANK, A FEDERALLY
CHARTERED SAVINGS ASSOCIATION, 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK
73118
his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest th-
ereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

J=FH985.S.05408

Luan No.

## Loan No. 0048929374 (17125006)

C=S.712.0005

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: FEBRUARY 6, 2003 But effective FEBRUARY 4, 2003 .

By DIANA ANDERSON SECRETARY	F/K/A FT I D/B/A PI	CON HOME LOAN CONTIGUES A REPORT OF THE PROPERTY OF THE PROPER	NEAS CORFORATION RESOURCES
STATE OF	_		
COUNTY OF BONNEVILLE )	5		
On <u>FEBRUARY 6, 2003</u> , before me, to and State, personally appeared <u>CARLA</u> person who executed the within instru	MENEYCK ment as the <u>VI</u>	CE PRESIDENT	known to me to be the
, and <i>DI</i> who executed the within instrument as	ANA ANDERSON the SECRETARY		o me to be the person
	t executed the v	vithin instrument a	nd acknowledged to me -laws or a resolution
JOAN COOK (COMMISSION EXP. 02-NOTARY PUBLIC	16-07)	JOAN COOK NOTARY PUB STATE OF IDA	LIC
NMRI.OR.2) P=S.1175.00015.11 J=F	H985.S.05408		