

**OREGON**

COUNTY OF: **KLAMATH**  
POOL NO.: **00536331CD**  
LOAN NO.: **0048910684 (17500547)**

State of Oregon, County of Klamath  
Recorded 03/04/2003 9:29 a m.  
Vol M03 Pg 13056 57  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:

*RN*  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208) 528-9895**  
**IDAHO FALLS, ID 83402**



**Assignment-Interv.-Recorded**

**ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION ,A KANSAS CORPORATION  
D/B/A PREMIER

located at 10741 KING WILLIAM DRIVE, DALLAS, TX 75220  
who is the beneficiary or his successor in interest under that certain trust deed dated:  
AUGUST 4, 2000, executed and delivered by: ANN M FORD AND JULIE A KYNISTON

grantor, to ASPEN TITLE AND ESCROW, INC

trustee, in which FIRST HORIZON HOME LOAN CORPORATION D/B/A PREMIER

is the beneficiary, recorded on AUGUST 10, 2000, in book M00 on page  
29395, or as Instrument No. \_\_\_\_\_ Reel/File number  
\_\_\_\_\_, Microfilm number \_\_\_\_\_ of the Mortgage Records of  
KLAMATH County, Oregon, and conveying real property in said county described  
as follows:

hereby grant, assign, transfer and set over to MIDFIRST BANK, A FEDERALLY  
CHARTERED SAVINGS ASSOCIATION, 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK  
73118

his executors, administrators and assigns, hereinafter  
called assignee, all his beneficial interest in and under said trust deed, together with  
the notes, moneys and obligations therein described or referred to, with the interest thereon,  
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



**J=FH985.S.05411**

Loan No.

Loan No. 0048910684 (17500547)

13057

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: FEBRUARY 6, 2003 But effective FEBRUARY 4, 2003.

FIRST HORIZON HOME LOAN CORPORATION  
D/B/A PREMIER


By   
DIANA ANDERSON  
SECRETARY

By   
CARLA TENEYCK  
VICE PRESIDENT

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On FEBRUARY 6, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC  
(NMRI. OR. 2)

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

P=S.1282.00012.11  
C=S.712.0008

J=FH985.S.05411